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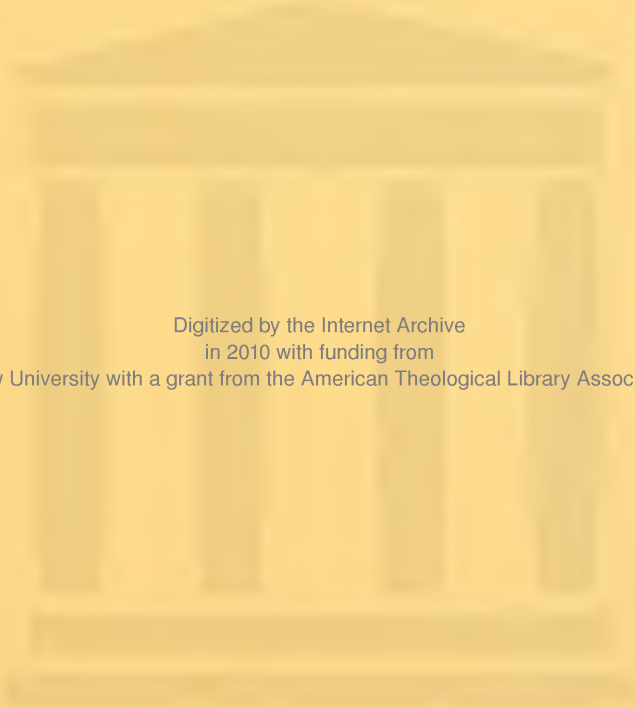

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# MINUTES

SIXTH SESSION

RHODESIA MISSION CONFERENCE
OF THE
METHODIST EPISCOPAL CHURCH

*HELD IN OLD UMTALI*
*RHODESIA, SOUTH AFRICA*
*JUNE 14-19, 1922*

PRESIDENT, BISHOP E. S. JOHNSON, A. M., D.D.
SECRETARY AND EDITOR, REV. H. I. JAMES

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# FIFTH SESSION

## I

### PASTORAL ROLL AND RECORD

**Bourgaize, W.** 1921, Nyakatsapa; 1922, Mtoko and Uzumba.

**Brass, J. G.**—(?) St. Louis Conference; 1921, Rhodesia Mission Conference, Mtoko; 1922, Mtoko and Medical Director, Northern Division.

**Gates, John R.**—1905-06, Rock River Conference, Chicago, Edison Park; '07, East Central Africa Mission Conference, Umtali, St. Andrew's; '08, Ndanga District; '09-11, District Superintendent and Old Umtali; '14-15, Vermont Conference, Northfield; '16-20, Rhodesia Mission Conference, District Superintendent; '21, on furlough.

**Greeley, Eddy H.**—1905-11, Makonwe; '12-14, Old Umtali; '15-16, Mrewa, '17, Mtoko Circuit; 1919, Mission Press; 1921, on furlough; 1922, Umtali (Native) Circuit and Chiduku Circuit.

**Gurney Samuel** N. Y. East Conference, 1887-88, Whitestone; '89-91, Long Island City, Third Church; '92, Brooklyn, Ridley Memorial; '93-95, Long Hill; '96-1900, Bridgeport, Newfield; '01, supernumerary; '02-05, Medical Missionary, Africa; '06, Hollis; '09-14, East Central Africa Mission Conference, Mrewa-Mtoko Circuit; '17, Conference Medical Director; 1920, on furlough; 1922, Medical Director, Southern Division.

**James, Henry I.** 1907, West Wisconsin Conference, Birchwood; '08-09, Algoma; '10-12, Oconto; '13-14, East Central Africa Mission Conference, Penhalonga, St. Paul's; 1915, Principal, Training School; 1916-19, Mission Treasurer; 1917-1919, Principal, Training School; 1919, on furlough; 1920, Mission Treasurer; 1921, St. Andrew's, European, and District Superintendent, Umtali District.

**Mandisodza David.** 1921, Salisbury; 1922, Headlands Circuit.

**Murphree, Marshall J.** Nebraska Conference, 1918; Rhodesia Mission Conference, 1920, Old Umtali; 1921 Principal, Central Training School and District Superintendent, Old Umtali District.

**O'Farrell, Thomas A.**—1910-14, Mutambara Circuit; '15-1[illegible], on furlough; 1919, Mrewa; 1921, District Superintendent, Mrewa District.

**Roberts, George A.**—1921, on furlough; 1922, Department of Agriculture and Gandanzara Circuit.

**Springer, Joan M.** East Central Africa Mission Conference, 1901-1910; Presiding Elder, 1903-1906; Principal, Umtali Academy, 1904; Mission Treasurer, 1903-1906; West Central Africa Mission Conference, District Superintendent, 1910-1915; Congo Mission, 1915-1917, Superintendent and Treasurer; Congo Mission Conference, 1917, District Superintendent; Rhodesia Mission Conference, 1921, Mutambara and District Superintendent.

**Taylor, H. E.**—1921, Old Umtali Church; 1922, Mutambara, Department of Agriculture.

**Tull, L. E.**—1921, Old Umtali Circuit.

## MISSION ROLL AND DIRECTORY

### Conference Members

Bourgaize, Wilfred, Mtoko, Rhodesia, Africa
Brass, J. G., Mtoko, Rhodesia, Africa
Gates, J. R., on furlough
Greeley, E. H., Umtali, Rhodesia, Africa
Gurney, Samuel, Old Umtali, Rhodesia, Africa
James, H. I., Box 55, Umtali, Rhodesia, Africa
Murphree, M. J., Old Umtali, Rhodesia, Africa
O'Farrell, T. A., Mrewa, Rhodesia, Africa
Roberts, G. A., Old Umtali, Rhodesia, Africa
Springer, J. M., Mutambara, Private Bag, Umtali, Rhodesia, Africa
Taylor, H. E., Mutambara, Private Bag, Umtali, Rhodesia, Africa
Tull, L. E., Old Umtali, Rhodesia, Africa

### Missionaries Not Members of Conference

Bjorklund, Miss E. E., on furlough
Brass, Mrs. J. G., Mtoko, Rhodesia, Africa
Gardner, W. C., Old Umtali, Rhodesia, Africa
Gardner, Mrs. W. C., Old Umtali, Rhodesia, Africa
Gates, Mrs. J. R., on furlough
Gates, R. C., Old Umtali, Rhodesia, Africa
Gates, Mrs. R. C., Old Umtali, Rhodesia, Africa
James, Mrs. H. I., Umtali, Rhodesia, Africa
Mullikin, Miss P., Mrewa, Rhodesia, Africa
Murphree, Mrs. M. J., Old Umtali, Rhodesia, Africa
O'Farrell, Mrs. T. A., Mrewa, Rhodesia, Africa
Roberts, Mrs. G. A., Old Umtali, Rhodesia, Africa
Springer, Mrs. J. M., Mutambara, Private Bag, Umtali, Rhodesia, Africa
Taylor, Mrs. H. E., Mutambara, Private Bag, Umtali, Rhodesia, Africa

### Missionaries of the Woman's Foreign Missionary Society

Beven, Miss Georgia, Old Umtali, Rhodesia, Africa
Clark, Miss G., on furlough
Fuller, Miss M., Mutambara, Private Bag, Umtali, Rhodesia, Africa
Hess, Miss E. A., Old Umtali, Rhodesia, Africa
Moore, Miss Agnes, Old Umtali, Rhodesia, Africa
Parmenter, Miss O., Mutambara, Private Bag, Umtali, Rhodesia, Africa
Quinton, Miss F., on furlough
Reitz, Miss Beulah, Mutambara, Private Bag, Umtali, Rhodesia, Africa
Tubbs, Miss L., Old Umtali, Rhodesia, Africa

## Native Pastor-Teachers

Alexander Marange
Amos Chigumira
Amos Kapenzi
Amos Kurumbidza
Anderson Kachisi
Andrew Madakuveni

Benjamin Katsidzira
Benjamin Nyabawaro

Clifford Faku

Daniel Chitenderu
Daniel Manyarara
David Mrewa
David Mudarikwa
David Mupikati
David Sakatomba

Elijah Musakwa
Enoch Munjoma

George Mandinga

Harrison Marange
Hosea Katsidzira

Isaiah Darikwa
Isaiah Munjoma
Isaiah Musamba
Isaiah Tichiwanhunyi

Jackson Rugaro
Jacob Mandizera
James Chikusi
James Kaitano
James Mavatu
James Mrewa
James Mujeni
James Musiarira
James Vilika
Jefferson Siwamwaya
Jeremiah Madanhire
Job Gondora
Job Tsiga
John Cheke
John Mwanema
John Nduna
John Wesley Mukasa
Johnson Chikosi
Johnson Maramba
Johnson Sachiti
Jonah Chitambira
Jonah Kanyuchi
Jonah Machiri
Jonah Mupesi
Jonah Titsenga
Jonathan Chasinda
Joseph Chiri
Joseph Nyamurowa
Joshua Mujuru
Josiah Chimbadzwa
Josiah Mrewa
Jotham Risinamudzi
Julius Zowa

Lazarus Murauro

Mark Matanga
Martin Nyagura
Moses Chisamba
Moses Chitakatira
Moses Gwata
Moses Mufokozana
Moses Muparutsa

Ngazana Sadomba
Nicodemus Kawadza

Obadiah Chimonyo

Patrick Machiri
Paul Chiwanga
Paul Marianga
Paul Maviza
Paul Muranda
Peter Jamakanga
Peter Manhando
Peter Mufundi
Philip Chieza
Philip Kando

Reginald Ngonyama
Renton Vilika

Sampson Matanda
Sampson Sora
Samuel Chieza
Samuel Gurendi
Samuel Kapita
Shadrach Nyemba
Sidney Makwe
Simeon Machiri
Solomon Chiwara
Solomon Mapara
Solomon Nduku
Stephen Chirewa
Stephen Marwiriza

Teddy Chimbadzwa
Thomas Jamela
Thomas Marange
Thomas Matara
Thomas Muziti
Thomas Pedzeni
Thomas Zata
Titus Marange

Zachariah Dziwa
Zachariah Mukombiwa
Zacheus Mrewa

## II

## OFFICERS OF THE CONFERENCE

**President**

Bishop E. S. Johnson, A. M., D. D.

**Secretary** – Rev. H. I. James
**Statistician** – Rev. T. A. O'Farrell
**Conference Treasurer** – Rev. J. M. Springer

## III

## CONFERENCE COMMITTEES

*Committee on Evangelism* – J. M. Springer, M. J. Murphree, T. A. O'Farrell, H. I. James, Miss L. Tubbs, Miss B. Reitz, Mrs. Springer, Miss P. Mullikin, W. C. Gardner.

*Committee on Publication* – The Finance Committee.

*Committee on Resolutions* – S. Gurney, L. E. Tull, Miss P. Mullikin, Mrs. T. A. O'Farrell.

*Committee on State of Church* – J. M. Springer, T. A. O'Farrell, W. Bourgaize, Mrs. James.

*Board of Education* – M. J. Murphree, W. C. Gardner, H. E. Taylor, Miss Fuller, Mrs. Taylor, Miss Hess, Miss Beven, Mrs. Murphree.

*Woman's Conference* – All women Missionaries.

*Committee on Hospitals and Medical Work* – Bishop Johnson, S. Gurney, J. G. Brass, Miss Bjorklund, Miss Parmenter, H. I. James, L. E. Tull, J. M. Springer, T. A. O'Farrell, M. J. Murphree.

*Committee on Conference Programme, 1923* – The District Superintendents.

*Committee on Comity* – The District Superintendents.

*Committee on Conference Relations* – J. R. Gates, H. I. James, T. A. O'Farrell, E. H. Greeley, S. Gurney.

*Committee on Auditing Mission Accounts* – The Finance Committee.

Appointed by the Bishop

*Fraternal Delegate to the Wesleyan Synod* – J. M. Springer.

*To Preach Conference Sermon, 1923* – H. I. James; alternate, Wilfred Bourgaize.

IV

## DISCIPLINARY QUESTIONS

THE RHODESIA MISSION ANNUAL CONFERENCE of the Methodist Episcopal Church, held in Old Umtali from June 14 to June 19, 1922.

| | |
|---|---|
| **Bishop** | E. S. Johnson, Presiding |
| **Secretary** | H. I. James, Umtali |
| **Statistician** | T. A. O'Farrell, Mrewa |
| **Treasurer** | J. M. Springer, Mutambara, Umtali |
| **Registrar** | T. A. O'Farrell, Mrewa |

**1. Is this Annual Conference Incorporated According to the Requirement of the Discipline?**

No.

**2. Who have been Received by Transfer, and from what Conferences?**

None.

**3. Who have been Readmitted?**

None.

**4. Who have been Received on Credentials, and from what Churches?**

None.

**5. Who have been Received on Trial?**

(*a*) In Studies of First Year.

None.

(*b*) In Studies of Third Year under the Seminary Rule.

None.

**6. Who have been Continued on Trial?**

(*a*) In Studies of First Year.

David Mandisodza

G. A. Roberts

H. E. Taylor

L. E. Tull

(*b*) In Studies of Second Year.

Wilfred Bourgaize

(*c*) In Studies of Third Year.

None.

(*d*) In Studies of Fourth Year.

None.

**7. Who have been Discontinued?**

None.

**8. Who have been admitted into Full Membership?**

(*a*) Elected and Ordained Deacons this year.

None.

(*b*) Elected and Ordained Deacons previously:

None.

**9. What Members are in Studies of Third Year?**

(*a*) Admitted into Full Membership this year.

None.

(*b*) Admitted into Full Membership previously.

None.

**10. What Members are in Studies of Fourth Year?**

M. J. Murphree.

**11. What Members have Completed the Conference Course of Study?**

(*a*) Elected and Ordained Elders this year.

None.

(*b*) Elected and Ordained Elders previously.

None.

(*c*) Elected and Ordained Elders under the Seminary Rule.

None.

**12. What others have been Elected and Ordained Deacons?**

(*a*) As Local Preachers.

None.

(*b*) Under Missionary Rule.

None.

(*c*) Under the Seminary Rule.

None.

**13. What others have been Elected and Ordained Elders?**

(*a*) As Local Deacons.

None.

(*b*) Under Missionary Rule.

None.

**14. Was the Character of each Preacher examined?**

This was strictly done as the name of each Preacher was called in open Conference.

**15. Who have been Transferred, and to what Conferences?**

None.

**16. Who have Died?**

None.

**17. Who have been Located at their own request?**

None.

**18. Who have been Located?**

None.

**19. Who have Withdrawn?**

None.

**20. Who have been permitted to Withdraw under Charges or Complaints?**

None.

**21. Who have been Expelled?**

None.

**22. What other personal Notation should be made?**

None.

**23. Who are the Supernumerary Ministers, and for what number of years consecutively has each held this Relation?**

None.

**24. Who are the Retired Ministers?**

None.

**25. Who are the Triers of Appeals?**

All Ordained Elders.

**26. What is the Annual Report of the Conference Board of Home Missions and Church Extension?**

No Report.

**27. What is the Annual Report of the Conference Board of Foreign Missions?**

None.

**28. What is the Statistical Report?**

See the Statistician's Report.

**29. What is the Conference Treasurer's Report?**

See the Conference Treasurer's Report.

**30. (*a*) What is the Aggregate of the Benevolent Collections ordered by the General Conference, as reported by the Conference Treasurer?** Nothing.

(*b*) What is the Aggregate of the Benevolent Collections ordered by the Annual Conference, as reported by the Conference Treasurer? None.

**31. What are the Claims on the Conference Funds?** None.

For Annuity distribution,..... years multiplied by the Disciplinary rate of $..... per year, $..... . For Necessitous distribution, $..... Total, $.....

**32. (*a*) What has been Received on These Claims?**

From the Book Concern $48. From Annual Conference Investments, $..... From the Chartered Fund. $..... From Pastoral Charges, ..... From the Board of Conference Claimants,..... Total $48.

(*b*) **How has it been Applied?** *Deposited by order of Conference with Board of Foreign Missions.*

**33. What amount has been apportioned to the Pastoral Charges within the Conference, to be raised for the Support of Conference Claimants?** Nothing.

**34. What amount has been paid by the Conference Treasurer to the Board of Conference Claimants for Connectional Relief?**

Nothing.

**35. Where are the Preachers Stationed?**

See List of Appointments.

**36. Where shall the Next Conference be held?**

Referred to District Superintendents.

## V

## LIST OF APPOINTMENTS

### Mrewa District

T. A. O'FARRELL, Superintendent, P. O., Mrewa, Rhodesia

| | |
|---|---|
| **Headlands Circuit** | *David Mandisodza* |
| Magura<br>Musakwa | James Mrewa |
| Zowa<br>Madzakota | Jotham Risinamudzi |
| Mafundi | *To be supplied* |
| Arnoldine | Nicodemus Kawadza |
| Gada | *To be supplied* |
| Manuhwa | Joseph Nyamurowa |
| Maroza | *To be supplied* |
| Mwendaziwa | *To be supplied* |
| **Mrewa Circuit** | T. A. O'Farrell |
| Mrewa School | Miss Pearl Mullikin |
| Mrewa Center | James Vilika<br>Josiah Chimbadzwa<br>Sidney Makwe |
| Mrewa Kraal and Bere | Isaiah Musamba |
| Kanyasa and Mudarikwa | Moses Gwata |
| Marumisa and Dzungu | John Cheke |
| Goso and Seleu | Julius Zowa |
| Gumbanjera and Cement | Peter Mufundi |
| Mutizi and Zhakata | Thomas Jamela |
| Choruwa | Enoch Munjoma |
| Nyamutumbu | Jonah Kanyuchi |
| Gosha and Jacob | Hosea Katsidzira |
| Dandara | James Musiarira |
| Mapanga | Josiah Mrewa |
| Chiguri | Jonah Mupesi |
| Utsiwegota | Joshua Mujuru |
| Gomba | Samuel Kapita |
| Mangumba | Sampson Sora |
| Kambarami | *To be Supplied* |
| Glensomerset | Stephen Karwiriza |
| Diza | Thomas Matara |
| **Mtoko Circuit** | J. G. Brass and *Wilfred Bourgaize* |
| Mtoko Center | Renton Vilika |
| Chindenga | Samuel Gurendi |

| | |
|---|---|
| Kowo and Gumbeze | James Muriro |
| Nyamtsauni and Nyakabau | Jonah Titsenga |
| **Salisbury**, Co-operating with Wesleyan Church | Titus Marange |
| **Uzumba Circuit** | *Wilfred Bourgaize* |
| Zanga | Daniel Manyarara |
| Mutanho | Solomon Chiwara |
| Muskwe | John Wesley Mukasa |
| Sori | Elijah Musakwa |
| Mupaya | Shadrach Nyemba |
| Kasambarari and Magaya | Peter Manhando |
| Chimbwanda | Thomas Zata |
| Mashambanhaka and Nyamkodzerwa | Peter Jamakanga<br>John Mwanema |
| Matyekera and Mashumba | David Mudarikwa |
| Kaseke | Philip Kando |
| Gotora | *To be Supplied* |
| Chidodo | Zacheus Mrewa |
| Gada and Katyo | David Mrewa |

## Mutambara District

J. M. Springer, Superintendent, Mutambara, P/B., Umtali, Rhodesia

| | |
|---|---|
| **Marange Circuit** | J. M. Springer |
| Makomwe | Anderson Kachisi |
| Gwawawa | Lazarus Murauro |
| Matanda | Simeon Machiri |
| Mutsago | James Mavatu |
| Shunduri | Moses Mufokozana |
| Chirindi | Benjamin Nyambawaro |
| Mafararikwa | Sampson Matanda |
| **Mutambara Circuit** | J. M. Springer |
| Mutambara, Pastor | J. M. Springer |
| Mutambara, Agric. Training, the farm and Boys' School | *H. E. Taylor* |
| Principal Co-Ed. School | Mrs. H. E. Taylor |
| Native Teachers | Moses Muparutsa<br>Reginald Ngonyama<br>Thomas Pedzeni |
| W. F. M. S. | Miss Marjorie Fuller<br>Miss Beulah Reitz |
| " " " " Dispensary | Miss Ona Parmenter |
| " " " " Native Helpers | Helena Sharara<br>Lois Mutandari |
| Nyambeya | Isaiah Tichiwanhunyi |

| | |
|---|---|
| Dunhu | Mark Matanga |
| Murare | Jonathan Chasinda |
| Hot Springs | *To be Supplied* |

## Old Umtali District

*M. J. Murphree*, Superintendent, Old Umtali, Rhodesia

| | |
|---|---|
| **Old Umtali Church** | Samuel Gurney |
| **Central Training School** | |
| Principal | *M. J. Murphree* |
| Department of Agriculture | *G. A. Roberts* |
| Manual Training | *To be supplied* |
| Normal and Literary | R. C. Gates |
| Domestic Science | Mrs. R. C. Gates |
| Bible and Theology | *M. J. Murphree*<br>Mrs. M. J. Murphree |
| Native Assistants | Clifford Faku<br>Solomon Nduku<br>Jonah Machiri<br>Benjamin Katsidzira |
| Night School | Thomas Marange |
| Women's School | Mrs. W. C. Gardner |
| **Fairfield Girls' School** | Miss Lulu Tubbs<br>Miss Stella Hess<br>Miss Georgia Beven<br>Miss Agnes Moore |
| Native Assistants | Amos Kapenzi<br>Teddy Chimbadzwa<br>Marita Matlyirfini<br>Helen Chijara |
| **Old Umtali Circuit** | *L. E. Tull* |
| Marara<br>Mundenda | Martin Nyagura |
| Manyarara | James Kaitano |
| Chikanga | Thomas Muziti |
| Mandiambira | Jefferson Siyawamwaya |
| Premier Estate | Isaiah Munjoma |
| **Gandanzara Circuit** | *G. A. Roberts* |
| Gandanzara | |
| Church Work | Daniel Chitenderu |
| School Work | Jackson Rugaro |
| Industrial Work | *To be supplied* |
| Mukahanana | Zachariah Mukombiwa |
| Mapara | Andrew Madakuveni |
| Ndingi and Tswikiro | Moses Chitakatira |

| | |
|---|---|
| **Umtasa Circuit** | *To be supplied* |
| Nyakatsapa | |
| Church Work | Obadiah Chimonyo |
| School Work | Patrick Machiri |
| Rupinda | Johnson Chikosi |
| Samanga | James Mujeni |
| Nhanhama | Paul Chiwanga |
| Nyamukwarara | James Chikusi |
| Mandeya | Zachariah Dziwa |
| Buwu | David Sakatomba |
| Shirukuru | Moses Chisamba |
| Zinyembe | Paul Muranda |
| Vumbunu | *To be supplied* |
| Maguwa | *To be supplied* |

## Umtali District

H. I. James, Superintendent, P. O. Box 55, Umtali, Rhodesia

| | |
|---|---|
| **St. Andrew's Church** (EUROPEAN) | H. I. James |
| **Umtali Circuit** (NATIVE) | E. H. Greeley |
| Umtali | Thomas Marange<br>Harrison Marange |
| Muradzikwa | |
| Church Work | Ngazana Sadomba |
| School Work | John Nduna |
| Industrial Work | George Mandinga |
| Bvumba | Joseph Chiri |
| Mukozhiwa | Stephen Chirewa |
| Odzi | Isaac Masiya |
| Chitakatira | Johnson Maramba<br>Jonah Chitambira |
| Gombakomba | Paul Marianga |
| Mambondiani | Alexander Marange |
| **Penhalonga** | Johnson Sachiti<br>Amos Karumbidza |
| **Chiduku Circuit** | E. H. Greeley |
| Muziti | Samuel Chieza<br>Amos Chigumira |
| Gururi | Jacob Mandizera |
| Mataranyika-Rukweza | Jeremiah Madanhire |
| Sharara | David Mupikata |
| Muchenga | *To be supplied* |
| Chikwena | *To be supplied* |
| Rusapi | *To be supplied* |

**Special Appointments**

| | |
|---|---|
| Medical Director, Southern Division | Samuel Gurney, M. D., Old Umtali |
| Medical Director, Northern Division | J. G. B. Brass, M. D., Mtoko |
| Rhodesia Mission Press | W. C. Gardner |
| Mission Engineer | *L E. Tull* |
| Mission Correspondent | H. I. James |

J. R. Gates — On Furlough
Miss Frances Quinton — On Furlough
Miss Grace Clark — On Furlough
Miss Ellen Bjorklund — On Furlough
H. N. Howard, Principal, Mt. Zion School, Ga., U. S. A.

## VI

## DAILY PROCEEDINGS OF THE SIXTH SESSION

### First Day, Wednesday, June 14th, 1922, Morning Session

**Opening**—The Rhodesia Mission Conference assembled for its sixth session on Wednesday, June 14th, 1922, in the Church at Old Umtali, Bishop E. S. Johnson, D. D., presiding.

**Devotions**—The Conference was called to order at 8.30 A.M. The Bishop assisted by the members of the Conference administered the Sacrament of the Lord's Supper to all Missionaries and native workers present, after which the hymn, "And Are We Yet Alive," was sung and the Bishop read a portion of scripture and led in prayer.

**Flag Service**—The Bishop conducted flag service in which the United States and British National Anthems were sung and prayer offered for all nations.

**Roll Call**—The Secretary of the last session of Conference, at the request of the Bishop, called the roll. The following were present:

*Conference Members*

H. I. James
T. A. O'Farrell
J. M. Springer
M. J. Murphree

*Conference Probationers*

H. E. Taylor
L. E. Tull
Wilfred Bourgaize
David Mandisodza

*Missionaries not Members of Conference*

W. C. Gardner
Mrs. H. I. James
Mrs. M. J. Murphree
Mrs. T. A. O'Farrell
Mrs. H. E. Taylor
Miss E. Bjorklund
Miss P. Mullikin

*Missionaries of W. F. M. S.*

Miss M. Fuller
Miss L. Tubbs
Miss G. Beven
Miss B. Reitz

The names of the Pastor-Teachers also were called to which 79 answered.

**Organization,** *Secretary*—On motion of T. A. O'Farrell, H. I. James was elected Secretary.

*Statistical Secretary*—On motion of H. I. James, T. A. O'Farrell was elected Statistician, and Wilfred Bourgaize as Assistant.

*Conference Treasurer*—On motion of H. I. James, J. M. Springer was elected Conference Treasurer.

**Hours of Conference**—On motion, 9 to 12 A. M. were adopted as the hours of Conference.

**Committees**—On motion the following committees were elected:

*Committee on Evangelism*
- J. M. Springer
- M. J. Murphree
- T. A. O'Farrell
- H. I. James
- Miss L. Tubbs
- Miss B. Reitz
- Mrs. J. M. Springer
- Miss P. Mullikin
- W. C. Gardner

*Publication*
- The Finance Committee

*Resolutions*
- S. Gurney
- L. E. Tull
- Miss P. Mullikin
- Mrs. T. A. O'Farrell

*State of Church*
- J. M. Springer
- T. A. O'Farrell
- W. Bourgaize
- Mrs. H. I. James

*Board of Education*
- M. J. Murphree
- W. C. Gardner
- H. E. Taylor
- Miss M. Fuller
- Mrs. H. E. Taylor
- Miss S. Hess
- Miss G. Beven
- Mrs. M. J. Murphree

*Women's Conference*
- All Women Missionaries

*Hospitals and Medical Work*
Bishop Johnson
S. Gurney
J. G. B. Brass
Miss E. Bjorklund
Miss O. Parmenter
H. I. James
L. E. Tull
J. M. Springer
T. A. O'Farrell
M. J. Murphree

*Conference Programme, 1923*
The District Superintendents

*Comity Committee*
The District Superintendents

**Official Journal and Minutes**—On motion of J. M. Springer, the printed minutes were adopted as the Official Journal of the Conference and the Secretary was authorized to edit and publish the Conference Minutes.

On motion the time of the morning Session was extended.

**Conference Sermon** The Conference ordered that Friday, June 16th, be the date for the Conference sermon.

The Bishop introduced to the Conference Miss Ekstromer, a missionary of the Angola Conference, who rendered a solo, "Leaning on the Everlasting Arms."

The Bishop announced to the Conference the death of Mrs. Bush of the Southeast Africa Conference, and the Secretary was requested to send the sympathies of the Conference to Mr. Bush in his sad bereavement.

Mr. W. C. Gardner was requested to convey to Mrs. Gardner the sympathy of the Conference on her not being able to be present.

It was moved that when Conference adjourns, it adjourns to meet at the call of the Bishop.

Conference adjourned at 12:15 P.M. with the benediction by Rev. J. M. Springer.

**Afternoon Session**—Conference met at the call of the Bishop at 2:30 with the Bishop in the chair. After the singing of a hymn, Rev. L. E. Tull led in prayer.

The Bishop took up the matter of the character of the Native Workers. The names of the following were called, their characters passed, and their work reported on.

**Bible Women:** Lois Mutandari
Helena Sharara

**Pastor Teachers:** Jeremiah Madanhire
Isaac Masiya

Paul Marianga
Samuel Chieza
Amos Chigumira
Jonah Chitambira
Johnson Maramba
David Mupikata
Obadiah Chimonyo
Patrick Machiri
Martin Nyagura
James Chikusi
Zachariah Dziwa
David Sakutomba
Thomas Muziti
Paul Muranda
James Mrewa
Jotham Risinamudzi
Nicodemus Kawadza
Titus Marange
Harrison Marange
Zachariah Mukombiwa
Amos Karumbidza
Ngazana Sadomba
John Nduna
George Mandinga
Joseph Chiri
Stephen Chirewa
Joseph Nyamurowa
Johnson Sachiti
Jackson Rugayo
Johnson Chikosi
Andrew Madakuveni
Moses Chitakatira
Clifford Faku
Benjamin Katsidzira
Jacob Mandizera
Jonah Machiri
Amos Kapenzi
James Mujeni
Jefferson Siyawamwaya
Moses Chisamba
James Kaitano
Isaiah Munjoma

Conference adjourned at 4:15 with the benediction by Rev. T.A. O'Farrell.

### Second Day, June 15th, 1922

**Opening**—Conference was called to order at 9 A.M. with Bishop Johnson in the chair.

**Devotions** The Bishop conducted the devotions in which both Missionaries and Native Workers took part.

**Minutes** The Secretary read the minutes of the first day's morning and afternoon sessions which were approved.

**Roll Call**—The Roll was called of the Missionaries not present at opening session. The following answered.

*Conference Members*
S. Gurney
J. G. B. Brass

*Missionaries not Members of Conference*
Mrs. J. G. B. Brass
Mrs. J. M. Springer

*Missionaries of the Woman's Foreign Missionary Society*
Miss S. Hess
Miss O. Parmenter

The Bishop introduced to the Conference the Rev. H. A. Longworth of the Angola Conference and the Rev. Dr. and Mrs. Brass, new Missionaries.

Miss Ekstromer then sang, "He Leadeth Me."

The calling of the names of the Native Workers was then resumed. The characters were passed and work reported on of the following:

Daniel Chitenderu
Isaiah Darikwa
Teddy Chimbadzwa
Philip Chieza
Job Gondora
Thomas Marange
Paul Mavisa
Joshua Muledzwa
Moses Muparutsa
Thomas Pedzeni
Reginald Ngonyama
Isaiah Tichiwanhunyi
Mark Matanga
Anderson Kachisi
Marita Madlyirafini
Helen Chijara
Lazarus Murauro
Simeon Machiri
James Mavatu
Moses Mufokozana
Jonathan Chasinda
Benjamin Nyambawaro
Sampson Matanga

At 10.30 A.M. Conference took a recess for twenty minutes, and after singing business was resumed.

**Question Fourteen** was taken up. "Was the character of each Preacher examined?"

The name of J. M. Springer, Superintendent of Mutambara District, was called, his character was passed and he presented his report.

The name of T. A. O'Farrell, Superintendent of Mrewa District, was called, his character was passed and he presented his report.

The name of H. I. James, Superintendent of Umtali District, was called, his character was passed and he presented his report.

The name of M. J. Murphree, Superintendent of Old Umtali District, was called, his character was passed and he presented his report.

On motion the time of morning session was extended.

**Question Fourteen** was resumed; "Was the character of each preacher examined?"

The names of J. R. Gates, S. Gurney, J. G. B. Brass, H. N. Howard, and E. H. Greeley, were called and their characters were passed.

After the announcements Conference adjourned 12.20 P. M. with the benediction by the Rev. M. J. Murphree.

### Third Day, June 16th, 1922

**Opening**—Conference opened at 9 A.M. with Bishop Johnson in the chair.

**Devotions**—were conducted by the Rev. T. A. O'Farrell.

**Minutes**—The Secretary read the minutes of the second day which were approved.

**Draft on Book Concern**—The Bishop announced a draft on the Book Concern of $48 for the Superanuated Preachers and on motion Conference ordered that this be deposited with the Board of Foreign Missions.

**Greetings**— were read from the Southeast Africa Mission Conference and from the Rev. John White, General Superintendent of the Rhodesia District of the Wesleyan Methodist Church. The Conference ordered that the Secretary send suitable replies.

**Question Five** was taken up "Who have been Received on Trial?" The answer was, none.

**Question Six** was taken up "Who have been continued on Trial?"

The name of W. Bourgaize was called, his character passed and he presented his report.

The Board of examiners reported that he has presented Credits or passed satisfactorily in all the studies of the First year and completed the reading except The Methodist Review, The Life and Spirit of Modern Poets.

On recommendation of the District Superintendent he was passed from the studies of the first year and into the studies of second year.

The name of David Mandisodza was called, his character was passed and he presented his report.

The Board of examiners reported that a proper course of study for Native Ministers is being prepared. On the recommendation of the District Superintendent he was continued on trial in the studies of the first year.

The name of G. A. Roberts was called and his character was passed.

The Board of Examiners reported that no word had been received from Brother Roberts who is on furlough. On motion of the District Superintendent, G. A. Roberts was continued on trial in studies of the first year.

The name of H. E. Taylor was called, his character was passed and he presented his report.

The Board of Examiners reported some reading done. On motion of the District Superintendent, H. E. Taylor was continued on trial in the studies of the first year.

The name of L. E. Tull was called, his character was passed and he presented his report.

The Board of Examiners reported and on motion he was continued in studies of the first year.

**Question Ten** was taken up—"What Members are in the studies of the fourth year?"

The name of M. J. Murphree was called. The Board of Examiners reported Credits presented and on recommendation he was passed into the studies of the fourth year.

**Disciplinary Questions**—The following disciplinary questions were asked and answered in the negative. Numbers, 1, 2, 3, 4, 5, 7, 8, 9, 11, 12, 13, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 26, 27, 30, 31, 33, and 34.

**Question Twenty-Five** was taken up—"Who are the Triers of Appeal?" S. Gurney, J. R. Gates, H. N. Howard, H. I. James, T. A. O'Farrell, J. G. B. Brass, J. M. Springer.

**Question Twenty-Nine** was asked—"What is the Conference Treasurer's Report?" The Treasurer gave his report. (See report.)

**Question Thirty-Two** was taken up, (*a*) "What has been received on these claims?" (Conference Funds). From the Book Concern $48. (*b*) "How has it been applied?" To be deposited by order of the Conference with the Board of Foreign Missions.

The names of the following Missionaries of the Woman's Foreign Missionary Society were called, their characters were passed and they presented their reports: Miss M. Fuller, Miss O. Parmenter, Miss S. Hess, Miss B. Reitz, Miss G. Beven, and Miss L. Tubbs.

The names of Miss G. Clark and Miss F. Quinton were called and their characters were passed.

It was ordered that when we adjourn we adjourn to meet at 2 o'clock. After a recess of 15 minutes, Miss Ekstromer sang.

The names of the following Pastor Teachers were called, their characters were passed and work reported.

Josiah Chimbadzwa
Sidney Makwehe
Isaiah Musamba

Moses Gwata
John Cheke
Solomon Chiwara
Jonah Kanyuchi
Peter Mufunde
Thomas Jamela
Enoch Munjoma
John Wesley Mukasa
Julius Zowa
Hosea Katsidzira
James Musiarira
Josiah Mrewa
Elijah Musakwa
Peter Jamakanga
David Mudarikwa
David Mrewa
Joshua Mujuru
Peter Manhando
Shadrach Nyemba
Philip Kordst
Jonah Ganga
Samuel Kapita
Sampson Sora
James Vilika
Renton Vilika
Samuel Gurende
Jonah Titsenga
Zaccheus Mrewa
Stephen Kawiridza
Daniel Manyarara
Thomas Zata
James Muriro

Conference adjourned by expiration of time at 12 o'clock.

### Afternoon Session

Conference met at 2 P. M. with Bishop Johnson in the chair.

**Opening**—After singing, the Rev. S. Gurney led in prayer.

The Bishop introduced Mr. Condy, Government Inspector of Schools, who addressed the Missionaries and showed by his words how deeply interested and in sympathy with our work both he and the Government are.

After singing, Mr. Condy addressed the Native Teachers on their work as teachers in the village schools.

On motion, Conference adjourned at 3.45 with the Benediction by the Rev. H. I. James.

## Fourth Day, Saturday, June 17th, 1922

**Opening**—Conference opened at 9 A.M. with Bishop Johnson in the chair

**Devotions** The Bishop led the devotions and prayer was offered by Rev. J. M. Springer.

**Minutes**—The Secretary read the minutes of the previous day's morning and afternoon sessions which were approved.

**Passing Characters**—The passing of the characters of the missionaries was resumed. The names of the following were called, and their characters were passed and they presented their reports:

Miss Ellen Bjorklund
Miss Pearl Mullikin
Mrs. M. J. Murphree
Mrs. J. M. Springer
Mrs. H. E. Taylor
W. C. Gardner

The names of Mrs. J. G. B. Brass
Mrs. W. C. Gardner
Mrs. H. I. James
Mrs. T. A. O'Farrell
Mrs. G. A. Roberts, were called and their characters were passed.

**Committee on Evangelism**—The Committee on Evangelism presented its report which was adopted. (See Report).

**Question Twenty-eight** was asked: "What is the Statistical Report?" The Statistician presented the report which was adopted. (See report).

**Government Educational Regulations**—The Bishop read a letter from the Government relating to the establishing of new schools on the reserves.

**Board of Education**—The Board of Education presented its report. On motion, paragraph four was deleted, and the revised report adopted. (See report).

After recess of 10 minutes Conference was resumed.

**Committee on Comity** recommended that this Conference be represented at the forthcoming Rhodesia Missionary Conference in Bulawayo by three delegates and that the Bishop select the same. On motion, this was adopted.

On motion, it was ordered that when we adjourn we adjourn to meet at the call of the Bishop.

**South Africa Missionary Advocate** The Associate Editor of the SOUTH AFRICA MISSIONARY ADVOCATE spoke on the importance of the publication and urged all missionaries to contribute to its pages.

**The Woman's Conference** presented its report which was adopted. (See report).

**Closing**—After the announcements, on motion, Conference closed at 11.55 with the Benediction by Bishop Johnson.

### Fifth Day, June 19th, 1922, Morning Session

**Opening**—Conference was called to order at 11.50 A.M. with Samuel Gurney in the chair, and on motion, adjourned to meet at 2.30 P.M.

### Afternoon Session

Conference opened at 2.30 and devotions were led by Dr. Samuel Gurney.

**Minutes**—The Secretary read the minutes of the sessions of Saturday and Monday morning which were approved.

**Committee on Resolutions**—Committee on Resolutions presented its report which, on motion, was amended to include a resolution welcoming back the returned Missionaries. The amended report was adopted. (See report).

Dr. J. G. B. Brass presented a resolution on protection from mosquitoes which, on motion, was adopted. (See report).

**Committee on Evangelism**—The Committee on Evangelism presented a supplementary report which, on motion, was adopted.

**Board of Examiners**—On motion, it was ordered that the Board of Examiners be allowed to conduct examinations at such times during the year as may be arranged.

The Conference Treasurer was authorized to change his report so as to include some funds not included in the previous report on account of vouchers not being in.

**Greetings**—The Rev. H. A. Longworth of the Angola Conference extended the greetings of his Conference and, on motion, was requested to take back to the Angola Conference the greetings from Rhodesia.

On motion, the Secretary was requested to convey our greetings to the coming Congo Mission Conference.

**Question Thirty-six** was asked. "Where shall the next Conference be held?" On motion, it was left for the District Superintendents to decide.

**Conference Sermon**—The Bishop announced his appointment that Rev. H. I. James would preach the Conference Sermon next year with Rev. Wilfred Bourgaize as alternate

**Fraternal Delegate**—On motion, J. M. Springer was elected as fraternal delegate to the coming Wesleyan Synod

**Adjournment**—On motion it was carried that after the reading and approval of the minutes and the reading of the appointments and suitable devotional exercises Conference be adjourned.

The Bishop announced his appointment of Delegates to the Rhodesia Missionary Conference to be as follows: T. A. O'Farrell, H. I. James, and M. J. Murphree.

**Minutes**—The Secretary read the minutes of the Afternoon Session which were approved.

**Appointments**—Devotions were conducted by the Bishop and after a searching exhortation, the appointments were read. (See appointments).

**Closing**—After the singing "Blest be the tie that binds" and the benediction, Conference adjourned at 4.30 P.M.

E. S. Johnson
President.

H. D. James.
Secretary.

## VII SECRETARY'S CERTIFICATE

I hereby certify that this volume contains a complete and correct record of the proceedings of the Fifth Session of the Rhodesia Mission Conference and that it was adopted by the Conference as its official record.

H. D. James.
Secretary.

## VIII REPORTS

### Report of H. I. James, Superintendent of Umtali District

"Give an account of thy Stewardship" is heard once again. If one realises that to report a successful year means to point out the year's history of God's Wonderful Working in which He has not been impeded by His Workers it will hearten us all. May the reports of this past Conference year show such and inspire us with the fact that God is still actually at Work in our midst.

There seems to be a very self-satisfying finality in the home Conference report of "all collections taken and all benevolences raised in full" but the missionary does not grieve because in the same way he cannot report all work complete. There is no such a creature as a missionary whose accomplishments can keep up with his visions inspired by conditions and opportunities around him.

The task of meeting the needs within the Umtali District during the past year loomed up large at the very beginning, but like an iceberg, much more lay hidden than was visible of the whole. The European and Colored work in addition to the Native Work besides the larger amount of Office Work which the last year demanded lay at times very heavily upon one.

*Native Work*

The whole supervision of two Native Circuits and three town Native Centres has demanded more than the missionary was able to give. The Chiduku Circuit especially needs far more than the average amount of supervision for many years to bring it up to where it should be. Since the time we occupied that territory it has perhaps been one of the most neglected Circuits in our whole work. Chigwedere station had to be closed soon after last Conference through the fall of our teacher there. Kudziwa was absorbed by Gurure, and Mataranyika and Rukweza were found to be near enough together to be fused into one. Apart from this there has been no change. In the Umtali Circuit there has been a distinct advance. A teacher has been placed at Mukozhiwa, and a new station, Gombakomba, has been opened on the Native Reserve where the natives from surrounding farms are moving. This movement of natives, which is a good one from the standpoint of Mission work, is quite marked. Our work at Chitakatira has grown recently in this way to about double its previous strength. At Bvumba good work has been done by teacher and stewards so that a new station should be established at once at Mambondiani. Both Bvumba and Mambondiani are on the Portuguese border and serve for a considerable amount of territory the other side.

The work at Muradzikwa has had good success. A severe loss came to the station in the death of one of our valuable workers, Peter Mundondo. His going was very sudden but he had a clear vision of his summons to the heavenly home and in his last moments endeavoured to comfort the sorrowing ones gathered around him, literally wiping away their tears with his hands. We found it hard to find another trained to do his work, but recently his place has been filled by Shadrach Mandinga.

Regarding self-support the Umtali Circuit has done well. Apart from the Government Grant the self-support of the native work amounts to £250. The Penhalonga and Umtali stations each raised over £50 for the year in addition to the grant.

*Colored Work*

During the year some attempt has been made to minister to the Spiritual needs of the colored people. There are not many of these people in Umtali, but they must not be neglected. A few who had been members while in the South have transferred their membership to Umtali. Others have been organised into a training class preparatory to being received into Church Membership. A Sunday School of thirty has been organised. They Worship at St. Andrew's with the European Congragation and once a month they have a Sacramental Service in the afternoon. Until now nothing has ever been done for these colored people but more and more we shall find them coming from the South and they must not be neglected.

*White Work*

As one of the five Churches for Europeans in Umtali, St. Andrew's takes her place and has made a distinct advance during the past year. A little more than a year ago there were about nine services and meetings during the month. Today there are thirty-five regular services and meetings in a month. The Congregations vary somewhat. The Sunday Morning Congregations are smaller than one would like but the Sunday evening Congregations average about seventy. The Sunday School has increased its teachers to five and has added a Cradle Roll department. A probationers' class meets weekly and a Young Worshippers League has been formed. A Guild has been organised holding its meetings in the Church every Monday evening. This Society has for its objects the promotion of literary, social and Spiritual Culture. It is appealing to the young men of the town to a very encouraging degree. As regards financial support the Church has raised about £436 during the year which is a very encouraging fact. St. Andrew's has perhaps two outstanding needs today. The one is a hall in which Guild and other meetings can be held and in which a reading room can be made for the use of the young people on certain evenings of the week. Such a hall would greatly add to the efficiency of the Church and would attract the young people. The other great need is for a Minister who could give his full time to the upbuilding of the Church. The population of Umtali is a very moving one and perhaps more than the average amount of pastoral work is necessary here. I hope it will be within the realm of possibility for both of these needs to be met in the very near future. I believe the utmost importance should be placed upon the European part of our work. It *is* part of our work and we shall be called to account for it.

We have much to be thankful for throughout the year; peace of mind, abundance of work, and Grace sufficient for every time of need.

### Report of M. J. Murphree, Superintendent, Old Umtali District

Our Heavenly Father has been very gracious unto the Missionaries and to the Pastor-Teachers of the Old Umtali District during the past Conference year. Death has claimed none of our number, and very little time has been lost because of sickness. The spirit of unity and co-operation has prevailed, and above all, the individual workers have been guided by a firm adherent faith in God and compelled by a passionate devotion to the cause of the redemption of Africa.

*Centers and Circuits*

The Church at Old Umtali, under the direction of the pastor, Rev. H. E. Taylor, has had a prosperous year. Advances have been made along both financial and Spiritual lines. Special services were held during Passion week, and we feel that these were means of spiritual uplift to the students and to the missionaries as well. The Student Volunteer Band continues to be a vital force for good in the Old Umtali Church. This organization has charge of the Sunday evening services at the Location Church, and conducts services in the kraals contiguous to Old Umtali. They also try to keep in touch with former students of the Training School who are now away in the towns at work.

The Old Umtali Circuit, consisting of six out-stations, all within easy reach of Old Umtali, has been under the care of Rev. L. E. Tull. A new station has been opened on the Premier Estate and a splendid beginning has been made in both church and school work. We are very grateful for the kindly attitude of the manager of the Estate, Mr. Perrott, and for his offer to furnish brick and timber for the building of a native church. We hope to begin construction on this church in the near future.

In the early part of the Conference year, the people at Chikanga Station were ordered to move off the farm they were on, and most of them moved to Chimonyo, where there was already a small station. By the addition of the people from Chikanga, Chimonyo grew into a very strong station and has taken the name Chikanga

Manyarara, though one of our oldest stations, found room for growth this year. Plans are on foot for a new brick church such as the one at Mukahanana and some of the building materials are already on the ground.

Nyakatsapa Circuit in charge of the Rev. W. Bourgaize, has made a splendid record for the year. Ninety-nine have been received into full membership and eighty-six on probation during the year. As a result of a recent visit by the School Inspector the school at Nyakatsapa Center has been raised from third class to second class. Special mention should be made of Buwu and Nyamukwarara. Both of these stations occupy strategic points near the Portuguese border, and have increased in numbers and in interest during the year.

The Gandanzara Circuit is composed of five stations in the Makoni Reserve, and is under the care of the Missionary at Nyakatsapa. Gandanzara Center has a membership of one-hundred-eighty-four full members

and sixty-one preparatory members. The program here is Evangelistic, Educational and Industrial. We have not been able to carry out the industrial program as we would like, owing to the lack of an industrial teacher for the greater part of the year.

A splendid new church, built of Kimberly brick, has been completed and dedicated at Mukahanana. This church stands on a hill where it can be seen for some miles from all directions. Its influence and power extend far beyond the range of vision and is vanishing the darkness and breaking the power of heathenism.

The Headlands Circuit is also in the Makoni N. C. District. This with the Gandanzara Circuit covers the greater part of this N. C. District. This District, according to the 1921 census, has a population of 28,252. We have a little less than eight hundred full Members and probationers in this District, which shows that we are only at the beginning. Two new stations have been opened during the year and we hope to open a number of others as soon as we can secure the teachers and the funds for their support.

Even though the circuits of the Old Umtali District form the oldest part of our work in Rhodesia, let no one make the mistake of thinking that we have completed the task of Evangelization in these parts. In this District there are approximately forty thousand souls while our church records show a membership of about 2000 full members and probationers.

As we look at the needs of the work of the District we are fully convinced that our first need is for more Pastor-Teachers and better trained Pastor-Teachers. The quickest and most effective way to win Africa for Christ is through the trained native. This has become a trite saying but it is a truth which we need to constantly re-emphasize. To have more teachers and better trained teachers, our forces at the Training School must be strengthened to meet the growing demands upon the school. Our second need is medical. Our present staff and equipment has been able to accomplish much but how little in comparison with what ought to be done. In addition to meeting the needs of the sick people, there ought to be a course of instruction given in the Training School so that our teachers who are learning how to preach and teach and how to grow better crops may also learn how to live.

As we look upon the field and enumerate the needs, we are overwhelmed with the sense of our insufficiency. As we look back over the work of the year, we rejoice that advances have been made. Throughout the District there is a growing interest in education and an awakening to the duty of Christian Stewardship. All of our pastors, save one, are tithing their salaries. This has been an entirely voluntary act on the part of each one, after the question has been clearly put before them. Already the stewards are awakening to their duty in this matter and some have come voluntarily bringing their tithes. Others are asking questions and are becoming interested.

With the prospect of being able to train more teachers and to train

them better, and with the deepening of consecration to the call to service, and the awakening in the matter of Stewardship of life and money, we look into the future with joyful anticipation for the cause of our Lord and Christ.

*Native Populations of Government Districts where we are at work. The figures are based on the Government Census Report of 1921.*

1. Mtoko Government District.
   (*a*) Number of Natives on Reserves. .....21,756
   (*b*) Number of Natives on Private farms, mines, etc.....52
   (*c*) Number of Natives on B. S. A. Lands... ..... ..10,878

2. Mrewa Government District.
   (*a*) Number of Natives on Reserves..... .....23,442
   (*b*) Number of Natives on Private farms ..... ..... 126
   (*c*) Number of Natives on B. S. A. Lands..... ..... None

3. Makoni Government District.
   (*a*) Number of Natives on Reserves.....23,502
   (*b*) Number of Natives on Private farms... ..... ..... 4,500
   (*c*) Number of Natives on B. S. A. Lands ..... ..... 250

4. Umtali Government District.
   (*a*) Number of Natives on Reserves..... .....13,962
   (*b*) Number of Natives on Private farms..... 4,500
   (*c*) Number of Natives on B. S. A. Lands..... 650

5 Inyanga Government District.
   (*a*) Number of Natives on Reserves..... ..... ..... 3,959
   (*b*) Number of Natives on Private farms ..... 9,541
   (*c*) Number of Natives on B. S. A. Lands..... 8,557

### Report of T. A. O'Farrell, Superintendent, Mrewa District

It would be much easier to report the things we wanted to do, than to stick to the facts and report the things that have actually been accomplished. Hope is strong within us and we have a tendency to see the work a few years in the future when our plans have gotten under way.

The fact is we have been kept fairly busy at Mrewa carrying on the work much as it was done last year. We have received no new missionaries, consequently the three main developments that we have wanted to see for a year and a half have all had to wait. These developments are: the re-opening of the first class school, the re-opening of the girls' boarding school, and the resumption and the extension of the medical work. Under the circumstances we have done all that we could to press the work that was possible. It has been chiefly a problem of out-stations. These have increased in number and efficiency; a much larger territory has been opened up: and many more people have been brought under the influence of

the Gospel. Practically all of the territory to the West and South of Mrewa Center has been occupied, and our farthest station to the north is about 60 miles by road. At Mtoko there has been some substantial progress. There are 5 prosperous out-stations; two more places where the people have erected churches and teachers' houses and are waiting for teachers And there are several more places where they are wanting teachers. Chief Kowo would like a training institution in his land. He sent two of his boys to the Goverment Training School last year and told them to stay until they were ready to come home as he would look after their tax in the meantime. I have visited Mtoko every month, and have spent a good deal of time and shoe leather visiting out-stations. It would be well if a missionary could spend a month or so just traveling about among the kraals. I found several head-men who were rather troublesome to the teachers. After they meet the missionary in their own homes they are much more friendly. The kraals at Mtoko are larger than in most places. I saw several that had as many as a hundred huts, and in several places a church could be located so as to minister to three or four such kraals. The house at Mtoko is a good one and is now undergoing repairs which will make it a very comfortable one.

In the district we now have 35 teachers and several other helpers at work in about 50 schools, all third class. There are more than 3,000 students. There is a continual call for a school of higher grade. A few of the boys get to Old Umtali and Mutambara: but I fear that many more go to the schools of other churches, which are nearer. Government officials do not conceal the fact that this large territory is entitled to an institution looking to the industrial and economic development of the people. I hope that we may supply this need.

The church membership is increasing. There are 249 Full Members, 884 Preparatory Members, and 271 Baptized children, a total Christian Community of 1414. During the past year 86 Full Members were received, 588 Preparatory Members, and 133 Children were Baptized. I cannot say that we have had any outstanding revival during the year, yet I believe there has been a very decided improvement in the moral and spiritual condition of the people. This is especially true at Mrewa Center, where it has seemed almost impossible to get anything like a stable Christian body. We believe we have now a growing number of substantial people there and a much healthier condition is apparent in the whole Christian Community.

The self-support is double that of a year ago and yet it is not satisfactory. The Government grants were 273 pounds, the church collections and tithes above 85 pounds, and for church building, repairs and equipment about 340 pounds. Our action at last conference in providing church registers in which all gifts are recorded is one of great importance it seems to me. It will require careful work to use them, but the results seem certain. 20 teachers are tithing.

Station equipment still remains an unsolved problem. But I believe we shall have dealt with it before another year is over. We have

experimented with Pise building and think we can erect very good station buildings now and quite rapidly. We have just completed a new set of forms.

The native teachers have shown themselves a fine, dependable body of men. I cannot praise their work too highly. At the last quarterly meetings we took steps to advance most of them to the positions of Local Preachers and Exhorters. They have been interested and keen in the examinations. The work of David Mandisodza at Salisbury has been prospering greatly. He has also given valuable assistance at Mrewa and Mtoko at two of the Quarterly Meetings.

A record of the year would not be complete without mention of the beloved Ford. It has been both our joy and despair. But it has traveled the district for nearly 5,000 miles since August and the mules and cart are now for sale. Mrewa Government District is being rapidly opened up by motor roads, and Mtoko only a little less rapidly. From Mrewa Center one can motor North through Muskwe and Nyagina, more than 100 miles to the farthest boundary of the district. From Mtoko Center one can go northeast via three dip tanks and several prospective stations for 55 miles. By the end of the present year we shall be able to get to nearly all of the stations by car. The church people are opening roads to the stations. This means a great saving of time and energy. We have been continually thankful for the kindness of the splendid European neighbors at both Mrewa and Mtoko.

The Muskwe Farm which has been promised and which will be surveyed this season has been visited by several of the missionaries during the year. We are getting acquainted with the place. The location is ideal if we consider Mewa and Mtoko Government Districts as a unit of work and build up a medical and educational institution there strong enough to minister to the total area. We have there a very large and valuable field. Within the bounds of this District is a population of 55,000 people still available for us, a territory and population sufficient to justify the entire work that any Missionary Society is now doing in Rhodesia. I question if many such fields can be found in this part of Africa, of such extent and population in one block, available for one church, and having so many favorable conditions, such as accessibility, motor roads, etc. Other Societies are as much alive to the possibilities here as we are, and have their eyes upon it. We have lost some valuable territory heretofore. We have no more to lose if we are to have a work in Rhodesia of anything like first rank. I wish to appeal to this Conference to take immediate steps to adequately occupy this territory at the earliest possible date.

### Report of John McKendree Springer, Superintendent, Mutambara District

It has been a very great pleasure to spend this year in Rhodesia. We have noted many changes that have taken place in the fourteen years since we left after our first term of service.

The vernacular, of which I formerly had a sufficient use to hold services without an interpreter, has been gradually coming back and if it had not been for the exceedingly heavy and exacting pressure of the work, which precluded any time for language study, I would now be able to speak the Chikaranga again fairly well. However, I have found myself increasingly able to make myself understood by the natives and to understand them.

When we left this Conference in 1906, I had just placed the first pastor-teacher trained in our schools on an out-station and it is one of the agreeable changes that there are now so very many out-stations manned by native workers. I have had the pleasure of having this year on my district several native teachers who were either in Old Umtali during my time or in the villages then visited by me.

One change that greatly affects the mission work today is that the kraals are broken up and the people scattered in family groups near their own fields and gardens. I have found many of the devoted, faithful members and probationers of our churches living in the vicinity of our various stations, but the records show a heavy loss. Some have moved away, swallowed up in the town, perhaps; some have moved to distant reserves where they can till the soil undisturbed by farm-owners; some are reported dead and others as having had moral lapses. The testimony meetings reveal the severe temptations of heathen customs and strong drink which are always besetting the Christians, particularly in regard to marriage customs and resorting to witch doctors in times of illness.

On the other hand, it is cheering to find so many still standing firm and true and to see many of the backsliders weeping at the mourners' bench during the revivals of which there have been several on different parts of the district.

It is impossible to give any exact statement of the increase or decrease of any of the stations as the records were in very poor shape. The new Church Record books were greatly needed and have been made as complete and accurate and up-to-date as possible at each station.

Stewardship in its inclusive aspects of Life, Talents and Possessions has been stressed constantly but it still seems to be little understood or practiced by the members. Quite certainly only a small proportion of the members have been making regular contributions at the Quartely Meetings and if there were no visiting missionary, it seems that the collection has been omitted entirely.

Monthly collections were instituted about the middle of the year. These are taken by the resident teacher or steward and in most cases these have amounted to as much or more than the previous quarterly ones.

This has been an unusually hard year for the natives. The drought

is beginning to affect the people severely. It is interesting to note that in the vicinity of our churches, the Christians seem to have had better crops than the heathen people around them. This may be due to some extent to the fact that they have benefitted from the industrial and agricultural training in our schools and also to their own sobriety and careful habits. But in some cases there can be no doubt but what there has been more rain as a direct answer to prayer.

*Marange Circuit*

At the beginning of the year there were five stations manned by native teachers placed at Mt. Makomwe, Matanda, Gwawawa, Mutsago, and Shunduri. Early in May two new stations at Chilinda and Mafararikwa were opened and manned.

It is worthy of note that Marange Circuit has in the past furnished several teachers and evangelists and while there have been two additional new native workers required there this year, this circuit has also furnished two extra workers.

I have been able to visit this Circuit only twice during the year but on both occasions we had blessed meetings with many seekers at the altar. The evangelists and stewards, members and probationers have sought the infilling of the Spirit as they made a full consecration of themselves, and sinners have sought pardon.

Since my first visit, they have been holding monthly circuit meetings at different stations in rotation and have had revivals in nearly all cases. Collections by stations have been taken at these meetings and the advance in the amount given has been remarkable.

There have been three district Quarterly Meetings held here at Mutambara at which all of the pastor-teachers and most of the stewards and others of their people have gathered for a period of three days. These meetings have been a blessing to all.

However, there is much territory to be occupied in the Marange Reserve and especially in the southern and western end along the Sabi. Chief Marange and his people look to us to provide them the necessary teachers and there are two or three more places that ought to be occupied there early this next Conference year. We should continue to open new schools till we have met the needs of that whole Reserve if we are to continue to hold it all ourselves.

There is abundant scope for a Missionary on this circuit if the native workers are to be most effective and the occupation of that Reserve fully realized. It would be well to have a man who could guide the natives in some of their temporal problems as well as the spiritual ones. They need advice about making the most use of their cows and oxen, and as the water supply is a very great difficulty, there is need to see if it can be solved by digging wells.

*Mutambara Circuit*

Mutsiabako and Dunhu were already established and Murare has

been added during the year. The Murare Station is made up chiefly of members from the Chitore Station which was closed last year owing to the unfriendly attitude of the manager of the Company which had recently acquired that farm.

When their church was closed, many of the members moved onto another farm east, on the Murare Spruit where the owner of the farm showed himself just and reasonable. They appealed to me for a teacher but there was none to send. But as soon as I could do so, I started to make them a visit and give them what encouragement I could. When more than half way there, I met a former pupil of Old Umtali who had recovered from a long illness and was on his way to Mutambara to see if I had a place for him as teacher. I took him with me and installed him as teacher at Murare thanking the Lord for so wonderfully providing for that work. I have been there once since and the station is progressing and they are planning on the building of their church and are well along with a house for the evangelist.

Mutsiabako station had to be closed this year for the same reason that Chitore was closed last year. The neat little burnt-brick church had to be abandoned and stands a mute protest against the greed of these who forget that all they are and have they owe to Christian civilization. The pastor and some of his flock moved onto another farm in the upper Nyambewa valley but even here were not allowed to remain unmolested.

They were right in thinking that at last they had moved off of the Company's land but one day the capita of that Company arrived with orders that they must all report to his master at once and pay him their hut tax. He seized their Certificates of Registration and otherwise intimidated them, so in their perplexity they came to me. I wrote to the reputed owner of the farm and found that he still held its ownership and was quite indignant at the illegal action taken against his tenants. I mention this case in detail as it so well illustrates the unsettled status of the natives living elsewhere than on the Native Reserves.

Dunhu station is eleven miles east of Mutambara almost on the Portuguese border from which territory come many of the attendants at the school and church services. It has had a quiet, steady growth all through the year.

The portion of Portuguese East Africa bordering this district is said to be fairly well populated though at present it is practically closed to missionary work, except in this inadequate way. Several of the boarders at Mutambara are from the Portuguese side. When the time comes that that territory is opened up for missionary activity, we ought to be ready as a church to enter strongly at once.

An evangelist should also be located somewhere near the Hot Springs near the Odzi River. Mr. Tull accompanied me there recently for a week-end trip. The population is scattered at present, but as the Government is opening up a relief station at the springs and it is possible that they

will again come closer together. It is reported that there have been large numbers there in recent years.

There is fairly regular visitation of all the smaller villages and families around our out-stations. The stewards and church members take a part in this as well as the evangelists.

There are five points within a radius of ten miles of Mutambara Station where regular preaching services are conducted by the members of the Volunteer Band consisting of the older boys and girls of the school. This Band was organized by Miss Tubbs about two years ago when some of the pupils came back from a visit with an account of the dire spiritual needs of the people and a request to be allowed to help. She has fostered it ever since. But in spite of our greatest efforts, we realize that there is yet much work that is still undone and much of our territory is sadly neglected.

*Mutambara Station*

This station has, of necessity, commanded the major part of my time and energy during a very happy year, despite the many handicaps.

This is the first time in my missionary experience that I have charge of a station already started and organized and in a flourishing condition, and it has been a very refreshing change from the pioneer phase of work.

My predecessors had laid deep and broad foundations so that the station was ready for the rapid advance during the year.

On my arrival the last week in July, there were forty-two boys in the boarding department which number has almost exactly doubled though seven have gone away. The girls' boarding school has had the same experience of increase.

There were enough mealies on hand to have carried the original number of boarders through the year nicely but it has taxed our resources to the limit to feed nearly twice that number.

But the additional boys have meant extra labor as well as extra mouths, and as they all had to work three months for their entrance fee, the acreage of the fields has been increased fifty per cent which has meant much stumping and clearing and ploughing. I regret to say that on account of the drought, our crops have not yielded nearly as much as we had every reason to expect. But owing to the abundant supply of water for irrigation, I think we have enough food to take us through to another harvest.

The water furrow enables us to grow wheat in winter and mealies in summer on the same land. Last year there were forty acres of wheat and I have put in about the same amount this year. Some of the mealies are not yet ripe but they are filling out and promise to mature unless killed by frost.

The equipment of machinery for farm use is very inadequate and is a great hindrance in the farming operations.

The building operations necessary have required much attention from the very first. No building on the station was fully finished and for the

first few months we had to continue what had been so well begun by others, some of it years ago. And still we have not finished all the repairing. For although the church has been plastered and white-washed, 300 holes in the roof soldered, front steps and a bell tower built and the windows glazed, still there is much to do to cement the floor and put in a ceiling and to paint the woodwork.

There was only one dormitory proper consisting of three rooms and no permanent residences for our native teachers. The result has been that the boys have crowded into every available space, six or seven of them sleeping in the small store room at the dip tank. The teachers have lived in such quarters as were available but not to the best advantage to themselves or the work.

One of the teachers had to move from the house he was then occupying which was then repaired, and an iron roof put on for the young Dutchman and his bride, who has been building for the W. F. M. S. The teacher had to move into a partly-finished house himself. That is now completed and a pise house is going up near it for a second teacher. A new dormitory to be built of pise has been marked out and will be pushed as rapidly as possible.

These building operations have engaged almost constantly about 25% of the working force of boys and represent a cash value of fully £150. The work of building new cattle kraals, clearing around the grounds, the planting and caring for trees will represent nearly, if not quite, another £50. A few village Christian members of the church have given considerable labor to the clearing away of the scrub the stumps and roots in front of the church.

Besides this labor, there has had to be considerable new material purchased. For three months a white man was employed in making repairs on buildings and equipment. This represented another £100 more. The appropriations were insufficient to cover these latter items and had it not been for some substantial special gifts to supplement the very limited income of the Mission, the work would have been fearfully crippled. It is to be hoped that there will be more adequate provision for the growth of this station and for its equipment during the coming year.

The Centenary provision for dormitories, which became available the middle of the year, is a great boon. The fact that there are eighty boys and only three small rooms which are really dormitories is sufficiently eloquent on this point.

We are now beginning brick-making in the hope that the bricks will be needed at an early date to put up another residence for an addition to the missionary staff.

Under the supervision of a young Dutchman, twelve mahogany trees have been cut twenty miles away on the Native Reserve, and have been sawed into planks for the use of the Rhodesia Mission, the lumber to be distributed to the various stations as needed. We are using some of the lumber for door and window frames now as it is cheaper than any other

lumber we can get. Being ant-proof it will be seasoned and available for cabinet work years hence.

The impending arrival of about 150 head of cattle mostly from the Marange Reserve and Headlands will be a welcome addition, especially the cows.

The main work of the station is its school and in this particular is almost ideally situated being forty miles from any European town and in the midst of a fairly numerous native population.

Much of the present efficiency of the school is due to the excellent work of Miss Tubbs in the two preceding years in grading and organizing. Miss Fuller has ably carried on the work this year so as to relieve her the greater part of the time to look after the building operations. It has been shown that this station is admirably adapted to normal training owing to the large number of day pupils that come, especially in the afternoon. At one time there were 140 of these pickanins in the afternoon school for the practice work of the pupil-teachers. The report of the government official is most complimentary.

Miss Parmenter has given most valuable service in nursing and has done her best to take the place of a doctor. Her work has only emphasized the need of a medical man right on the spot.

The experimental or demonstration gardens started by Mr. Roberts have been continued and some of the more industrious of the boys have raised onions and potatoes which they have sold for more than £25.

The industrial department has been enlarged under Reginald Ngonyama until now every boy in the school receives some instruction every week. This department is continuously serving the Mission in the building operations and repairs. Ngonyama's work has been recognized by this Government and the Misson receives a grant towards his salary and also to help in the purchase of tools needed.

While the main work of this station is the school, the main object of the school is to bring the pupils to Jesus Christ and to train them for His service. Nor have we lost sight of this end in all the varied activities of the Mission work. As a Mission Staff we have been of one mind and one accord on this greatest of fundamentals and we have rejoiced to see many giving themselves for the first time to the Master and others entering into a consecration which we trust will result in life service to Him.

In this connection it may not be out of the way to give a personal testimony.

When I arrived at Mutambara, I was far below normal physically. The previous year spent mostly on the trail all through the rainy season had been a severe tax on me and I was not able to take up the new task with the vigor needed.

However, after a few months, I was led to follow John Wesley's practice of rising at four in the morning as I found that I could not possibly get any chance for quiet and meditation and Bible study after dawn. I found this hour or more before daylight not only a wonderful spiritual

uplift, but that I began to feel a mental and physical rebound as well.

In conclusion I repeat what I said at the beginning that the past year has been one of the pleasantest and most blessed of all my missionary life. I have done what I could and I leave the results with God. To Him be all the praise for what has been accomplished.

## 5. REPORTS OF COMMITTEES AND BOARDS

### Report of the Board of Education

We recommend that our schools be made co-educational wherever possible and as soon as practicable.

We recommend that the curriculum be rearranged so that the work and the examinations in all standards in the central schools be uniform and that promotions be made in December.

We recommend that the delegates to the Southern Rhodesian Missionary Conference be instructed to support the effort that is being made to secure government aid in helping to furnish equipment for native mission schools.

We recommend that natives who have proven themselves worthy and who desire to better equip themselves for mission service by attending advanced schools in the south be encouraged and aided in doing so.

Signed, M. J. MURPHREE, W. C. GARDNER,
H. E. TAYLOR, M. FULLER,
M. P. TAYLOR, S. A. HESS,
G. BEVEN, L. MURPHREE.

### Report of the Committee on Evangelism

*Church Discipline*

We re-affirm the recommendations made in the conference of June, 1921, as follows:

1. The forbidding of night dancing.

2. That Christian men cannot allow inherited women to live at their homes, even though the plea of caring for them is put forward.

3 That we re-affirm our stand against the use of doro and tobacco.

4. That we warn our pastor-teachers against the use of mahewu.

5. That our girls may not leave home without permission of teacher and father and that they do not go to towns without proper escort.

6. That we make it plain that, while civil marriage is legal, we do most urgently urge our Christian people to be married by the church.

7. That we cannot countenance the putting away of wives for other grounds than the one given by Jesus.

8. That Matorwa is not necessary under any circumstances, and we, as a church, cannot countenance it upon any circumstance. Our people should clearly understand that when parents refuse marriage without good reason, the government may grant the permission to marry.

9. That our boys and girls be warned against being unequally yoked together with unbelievers in marriage, in business, and in heathen customs.

10. That we discourage the giving of money or valuable presents by the boys to girls.

We emphasize recommendations made by the Central Conference:

1. It is often necessary to advise against certain evil practices among our people. These spiritual advices in many cases rightfully assume the strength of prohibitions.

2. We must, however, call the attention of our missionaries and church leaders to the dangers involved in a negative policy with regard to social customs.

3. We urge rather a positive policy in which social and recreational prohibitions shall not leave our people without constructive guidance in these respects.

4. Our duty lies even more fully in planning adequately for a righteous development of the social instincts of our people than the restraining of their baser motives.

5. Suitable games, appropriate songs and music, and a helpful literature will so greatly enrich the lives of our people that many unworthy and evil practices will be crowded out.

6. We recommend that each conference formulate and put into effect an adequate conservation policy in order to reduce to a minimum our losses in membership arising out of migration of our people and such other of their interests as have hitherto been neglected as being outside the sphere of activity of our church.

We recommend that teachers be urged to plant lemon and orange trees on the out-stations, thus to provide suitable drinks to take the place of doro and mahewo.

We also recommend the substitution of bush tea in social gatherings.

*Qualification of Native Workers.*

It is the opinion of the Committee that the time has come when we should put into operation the recommendations of the Central Conference as follows:

"We recommend that all who have responsibility in our societies should be given appropriate disciplinary status, such as stewards, class leaders, exhorters, local preachers and traveling ministers."

We also recommend that suitable persons who give evidence of usefulness in evangelism may be licensed as exhorters without being examined in literary studies, and that

Exhorters and others to be licensed as local preachers shall be required to pass satisfactorily an examination in the followings studies:

1. Literary studies, the equivalent of Standard II.
2. The Junior Catechism.
3. The Articles of Religion.
4. A general knowledge of the Bible.

We also recommend that the Board of Examiners be authorised to

conduct examinations in the studies of the required courses at such times during the year as they may see fit to arrange.

*Church Organization*

We urge pastor-teachers to use stewards and other lay helpers as much as possible in the work as Sunday School superintendents, teachers and similar workers.

*Sunday Schools*

We recommend that further publications of Sunday School helps be discontinued after 1922 and that the funds now available for Sunday School literature be used to purchase supplies of Old Testament Bible stories as published by S. P. C. K. These stories to be used in place of the Sunday School lesson leaves during 1923.

We recommend that the Publication Committee provide the Sunday School lessons for 1924.

*Christian Literature*

We refer the Publication Committee to the action of the last Conference regarding the publication of the following books already translated:

Junior History of Methodism
Daily Food
The Young Disciple at the Lord's Table
Primer of Christian Doctrine
The Standard Catechism

The native leaders are greatly handicapped from the lack of such books as these in the vernacular.

We recommend that a leaflet on stewardship be printed in Chimanyika, these leaflets to be distributed liberally among the people for instuction on this subject.

As a Mission we stand ready to co-operate with other mission bodies in our general language area in the production of text books and general Christian literature.

*Stewardship*

We express much appreciation over the increased convictions and interest of our pastor-teachers and evangelists regarding stewardship.

*White Work*

We urge that at this period the European work be emphasized. We recommend that a Missionary be provided for the St. Andrew's work who could also care for the out-districts where Christian literature and occasional services are much needed. We also urge that each missionary have regular services for the Europeans in his territory.

Signed,

| | |
|---|---|
| M. J. MURPHREE. | T. A. O'FARRELL. |
| H. I. JAMES. | L. TUBBS. |
| B. REITZ. | H. E. SPRINGER. |
| P. MULLIKIN. | W. C. GARDNER. |

J. M. SPRINGER.

## Report of Woman's Conference

The Woman's Conference submits the following recommendations:

1. That the Conference provide a location for native widows and their children and appoint a pastor-teacher, preferably a retired worker and his wife to supervise it. The location plan has been adopted by the American Board Mission at Mount Silinda. This is worked on a self-supporting basis and is found satisfactory.

2. We recommend that the District Superintendents be asked to provide for special meetings at the Quarterly Conferences for the wives of the pastor-teachers, stewards, and any other women.

MARJORIE L. FULLER, Secretary.

## Report of Committee on Resolutions

*Bishop.*

We are very glad to have Bishop Johnson with us again this year to guide us in our deliberations and inspire us with his presence.

*Entertainment.*

We heartily appreciate the splendid way in which entertainment has been provided by the ladies of our Mission, which has involved a considerable amount of work and has deprived them of the pleasure of attending many of the meetings.

*Government School Inspector.*

We have been highly favored by the presence of Mr. Conde, government inspector of schools, who addressed both the missionaries and the native teachers. His sympathetic attitude, both personally and as a representative of the government, is highly appreciated by us.

We were also favored by a visit from Mr. Livingstone, principal of the Umtali High School.

*Guests.*

We were very glad to welcome as visitors from the Angola Mission, Mr. H. A. Longworth and Miss Alice C. S. Ekstromer whose singing was greatly enjoyed both by the missionaries and our native people.

*New Missionaries.*

It has afforded us great pleasure to welcome to our ranks Mr. and Mrs. W. C. Gardner, Dr. and Mrs. J. G. Brass, Miss Georgia Beven, and Miss Beulah Reitz.

*Death of Native Workers.*

We regret to have to report the deaths of Peter Mundondo, one of our oldest and most capable pastor-teachers, and the wife of Jason Machiwanyika. We hereby express our sincere sympathy to the bereaved families.

*Divine Help.*

Whereas, God has greatly prospered our work during the past year we

express our deep gratitude to Him whose heavenly care and constant presence has strengthened and inspired us for the work we are endeavoring to do.

*Returned Missionaries.*

We are very glad to welcome back our returned missionaries, Miss Stella A. Hess, Dr. S. Gurney and Miss Pearl Mullikin, whose loyal service and devotion have always made them welcome fellow-workers.

SAMUEL GURNEY,
MISS PEARL MULLIKIN,
MRS. T. A. O'FARRELL.
L. E. TULL.

## Report of Committee on Native Course of Study

We recommend that the following course of study for Native Traveling Ministers on trial in the Conference be adopted.

*First year's course.*

*For study and examination.*

1. Junior History of Methodism.
2. Primer of Christian Doctrine.
3. The Preacher's Friend.
4. The Discipline Parts on the Articles of Religion, General Rules, and Special Advices.

*To be read.*

1. Daily Food,
2. Foster's or Hurlburt's Story of the Bible.

## Resolution of Medical Directors

*Whereas:* Modern scientific investigations have proved that the mosquito is the cause, and so far as is known the only cause, of conveying the Malarial Infection;

and

*Whereas:* It has been proved that, while the mosquito will travel only a short distance in the open, it will travel long distances with the aid of trees or other vegetation as a shelter;

and

*Whereas:* The late Dr. Gorgas, Surgeon General of the American Army, when in this country, gave it as his opinion that no vegetation could safely be allowed within 200 yards of any human residence; an opinion which is fully shared by noted experts in tropical medicine and sanitation;

and

*Whereas:* It appears to be true that not much attention has as yet been given to this matter so far as our Missions are concerned.

THEREFORE

*Resolved:* That it is the opinion of this Mission Conference that, so far as practicable, all unnecessary trees or other vegetation should be excluded from around the homes of our Missionaries and native workers for a distance of not less than 200 yards.

Respectfully submitted,

(Sgd) SAMUEL GURNEY, M. D.
J. G. B. BRASS, M. D.

### c. Report of the Conference Treasurer

The only fund the Conference Treasurer has to report on is the Conference Claimants' Fund. So far there have been no claims on this fund. The last report shows the amount to the credit of this fund to be about $1230. A draft has been received from the Methodist Book Concern for the year 1921 for $48, which when deposited with the Board of Foreign Missions will bring the amount to $13.6, plus interest which will have accrued since last report.

Respectfully submitted,
JOHN M. SPRINGER.

### d. REPORTS OF MISSIONARIES

#### Report of W. Bourgaize

This, my first year on the mission field, has been one of orientation, learning how to adjust myself to conditions heretofore new to me; learning how to confront and, in part, to solve problems peculiar to the native; and, last but not least, learning how to "think black."

I must confess that this, my first year, has been by no means an easy one. The clouds have hung low at times, but the realization that every cloud has its silver lining and the retention of the deep abiding consciousness that God was and is leading has enabled me to "carry on." As I look back over the past twelve months, I cannot but feel grateful to Him for His saving and sustaining grace, and I thank Him for His goodness to me. I bring this personal note because I realize only too well that whether we, our neighbor, or God is the judge, absolutely the only value of our religious life to ourselves or to anyone else is what it fits us for and enables us to do.

As a result of the year's work, three facts have been forcibly impressed upon me. One is the urgent and constantly growing need of more trained pastor-teachers to fill not only the present vacancies at old established stations, but also new stations which are opening up and which require strong, enthusiastic, and spirit-filled men. The second is the great need for more adequate school equipment for our out-stations. This condition

has been and is being remedied as far as is possibe at present, but that is not enough for the future. More needs to be done to obtain the maximum results for adequate teaching. The third is the deplorable fact that the close proximity of non-evangelical churches to any of our stations halts progress and retards the spiritual and moral development and growth of our people. On the Headlands Circuit one station has been closed for this reason. Two old stations, however, have been opened up and two new stations have been started with very gratifying results. Three new churches have been erected, and the work is expanding rapidly with a constantly growing membership and with the prospect of a still greater development and growth in the future.

On the Gandanzara Circuit all of the stations but one have been long established and every station is holding its own, with some making marked progress. At Mukahanana, the only new station, a fine new church has been built of Kimberly brick. This we hope will help supply the needs of a fast increasing population. Collections have increased one third and every teacher is a tither.

On the Nyakatsapa Circuit, progress has been made all along the line, although the records may not show this, due to the fact that all the church records of membership have been carefully revised, eliminating all dead timber, with the result that at present every name recorded means a live, active church member. There has been a net increase of two hundred in the church membership. Collections have nearly doubled. The amount taken the first quarter was fourteen pounds. The total this last quarter was over twenty-six pounds. Here also every teacher is a tither. Moreover, the number of people attending the quarterly meetings is becoming so large that the present church building, a structure by no means small, is becoming inadequate for such gatherings and is crowded beyond its capacity.

Here the need for more teachers is very urgent. Two old stations need to be opened up, the work now being carried on to a limited extent by faithful stewards of adjoining churches. Near Buwu, our outermost station, a new work has been opened up with the help of a faithful steward, and through the zealous efforts of the pastor-teacher. Here progress and development await only the coming of a strong, spiritual resident teacher. Not far away, but in another direction, we have a new work in embryo, and we are only awaiting further reinforcements to push the work along to completion.

At Nyakatsapa, the work is moving along nicely along every line. A need was seen for more timber, good timber, adequate for building purposes, fence posts, etc. Therefore, fifteen hundred Eucalyptus Seligna and five hundred Acacia Mollisima have been sown and planted out; and, in spite of adverse conditions due to the drought, cattle, etc., are doing very well. This crop in coming years will prove a valuable asset to the mission; for within five years all these trees can be cut down and the timber utilized. If this is done at the proper time, a new growth will spring up, thus

making obtainable two or three times the original amount. This, I am hoping, is just the beginning, for authorities assert that no efforts along this line will be in vain.

In conclusion, let me state that, realizing the fervent emotionalism of the people, I have persistently attempted to impress upon them that, regardless of "modes of faith", his cannot be right whose life is in the wrong. Baptism is good; church membership is good; but, better than either is the keeping of the Commandments of God.

### Report of H. E. Taylor

As pastor of Old Umtali, I have had the regular routine of duties to perform, none of which, I believe, call for any special mention. Facts of a statistical nature appear in the report of the statistician.

As agriculturalist, I would like to avoid a report on crops, inasmuch as weather conditions were, for the most part, responsible for an almost entire failure. We have almost no mealies, only a few bags of beans, a few tons of pig melons, and it has even been difficult to grow vegetables on account of the heat and dry winds.

We have, however, had opportunity to clear about 50 acres of new land. This is all rich alluvial land which will, no doubt, produce heavily once it is broken up and planted. 15 acres of this land is under irrigation or soon will be. About 7 acres of the 15 will be vegetable gardens for native students and mission plots for dining room use in the boarding department and for agricultural demonstration. Nearly one half acre of lucerne is growing, which will be a boon to use for milch cows and growing pigs, as about 10 cuttings per year may be made. As rapidly as possible, we shall clear about 20 acres more, which, with the remainder of the 15 acres mentioned above, will, we hope, be planted to an early crop of mealies and irrigated with water pumped by a 3" centrifugal from the Umtali River water furrow.

My agricultural class work has been mostly instruction in gardening, as such instruction is basic in this country. Other instruction has been begun and will be increased. Such beginning, an inspection of the pupils' note books would disclose.

There was a renewal of the effort to start a tree plantation, the degree of the success of which for last year is yet to be seen. Because of lack of rain and no lack of white ants, this year's planting of about 20,000 trees has proven a practical failure. The dearth of timber in this section and especially on the mission farm demands that we continue and extend our efforts to secure a stand of timber—mostly eucalyptus—of fifty to one hundred acres in extent.

From among a number of matters that might be mentioned, I have chosen to make two recommendations:

First, it is my belief that it is highly desirable that the mission hire a reliable man to manage the farm, so as to free the agricultural mis-

sionary for really constructive work. If the farm operations will not pay for such an experiment, after it has been given a thorough trial, it is my opinion that big farming operations conducted by the mission should be discontinued, more especially as such effort does not do much in the training of the boys. We feel the need of raising the standard of living among the people, and as these are an agricultural people, we must then plan to more adequately reach them in their home surroundings. A practice in an elementary way of the work of the county agent in agriculture as it is being pushed in the States should be undertaken. It would get results. When I say this, I know what I am talking about because of my experience in the Philippines where I had to do just such a type of elementary work. Teachers were instructed and then held responsible for it to see that the pupils in the schools above a certain age had home gardens, and did other work to improve the home surroundings. The men who are sent out from this school are good gardeners and should be required to give this instruction. Some are doing it in their own way, while others are making gardens only for themselves, which, of course, however, cannot escape observation by their people. The teachers need to have the mission behind them as well as to be supervised in their efforts. There, I believe, is where the next organized effort along the line of agricultural instruction should be made. If irrigation water is secured for Old Umtali from the Chodzani, the need for the manager suggested will become all the more urgent.

Second, to the Conference and the educational board, I would recommend that Mr. Roberts and I be a committee which shall be required to present to the educational board at the opening of next conference, a plan for the organization and adjustment of the agricultural instruction in such a way as to provide for the training of our natives to undertake small farm operations for themselves, and to be able to do it in as practical and efficient a manner as possible. Our people must be encouraged to go back to their homes, if they do not enter the mission service as Christian workers, and we know that they should be fitted to do so as creditably as possible, in view of the fact that they are Christians and will be, additionally, in a position of influence because of their having had some book education. Such a plan will doubtless entail some expenditure for small tools, ox gear, etc., and no small amount of supervision. A tentative plan that has been talked about calls for the division of the work oxen, the tillable land into plots of the desired size, and assigning of groups of people to each of the plots with the necessary equipment to work it under conditions that would be laid down by the mission.

### Report of L. E. Tull

As I look back on my first year's work in this field, I am truly thankful that God has called me to a work which has proved to be so pleasant, and which has meant so much to me. I have become somewhat discouraged

at times it is true, and I often feel that I am doing so little of what needs to be done, yet when I look back only a year and see what has been accomplished—see how things are developing, and see how eager the people are for the word of God and for the help that we can give them—I feel that it is a privilege indeed to have this chance for service.

My work for the year has been along three different lines—teaching out-station work, and building—which will be treated under different heads.

*Teaching*

My work in the school consisted of classes in industrial training, arithmetic, and reading, and extended over the period from the last annual conference to the close of the calendar year. I was given this work owing to the shortage of teachers although I had received no training along this line, and I soon found that I was utterly unsuited for it. Furthermore, in the industrial work I was handicapped by lack of material and equipment so that I was eventually obliged to discontinue this work. I retained the other classes until after the Christmas holidays, when partly owing to my unfitness for the work, partly on account of poor health caused by too much studying and worry over the work, but more particularly on account of the opening up of construction work, I was relieved from practically all school work. Since then my only school work has been two periods a week of military drill and calisthenics.

*Out-Station Work*

During the past year I have had the oversight of the five out-stations of the Old Umtali Circuit, which has recently been increased to six by the opening up of a station on the Premier Estate. I have found the greatest pleasure in this work, for I feel that all the work we are doing, even the work of specialists in some line such as that for which I was sent out, has only one goal—the salvation of souls—and in this out station work I feel that God has been able to use me directly for the work of saving souls which I hope to be able to help indirectly in other ways. And as at the quarterly Conferences I see the people coming into the Church, as I talk to the teachers and see their earnestness and devotion to God's work, as I see the teachers and some of the stewards paying in their tithes, even when it means real sacrifice for them, I know that even for these people with their centuries of the blackest heathenism, Christ did not die in vain. For among the teachers and their people are many shining examples of Christian living that may well put to shame some of our Christians at home.

Yet in spite of the good work being done by our native teachers, there is still a great need among the people. Even in the Old Umtali Circuit there are large kraals without a teacher, and in other places such as the Headlands Circuit there are many people without teachers and without God—people who are eager and anxious to hear about Him, who come long distances to ask for teachers, and who are only waiting an opportunity to seek the salvation which God is so anxious for them to have. But if they have to wait year after year, there is great danger that they will become

hardened in their lives of sin, and then will turn a deaf ear to the message which they are now so anxious to receive.

*Engineering Work*

A considerable amount of time has been spent in study for work on hand or proposed, but there has not been a great deal of actual construction completed. Buildings completed include a temporary industrial building, a small pise de terre building, and the remaining houses at the location on one side of the road. The other side has all the kitchens finished, in which families are now living, but the houses on that side are yet to be built.

I have made two trips to Mutambara during the first of which I surveyed and laid out one corner of the mission farm which it is proposed to allot for the use of the W. F. M. S. there. I also checked the location of the beacon at the southwest corner of the mission farm from the beacon in the northwest corner. After my return however, another beacon was found beyond this beacon, which it was thought might be the true and original beacon, so I made another trip there and found that the first beacon, which is at the corner of the boundary fence of the adjoining farm, was the true beacon according to our deed.

Some work has been done on the ditch supplying water to the site of the proposed electric power plant, and plans and estimates have been prepared for the completion of the same, but work has now been suspended pending the completion of the final steps in securing full water rights.

A request has been made for the money for a new school building which is badly needed, as is also a larger church at Old Umtali. The existing church however, which is in fairly good condition, can be used for a year or two if necessary.

Some of the houses of the missionaries need repairs, and there are two of them that need rebuilding, as the termites or white ants have gotten into them, and if they are not rebuilt it will be only a matter of time until they will have to be replaced by new houses.

Other buildings badly needed are a store room and a granary, as the existing buildings used for that purpose are totally inadequate.

*Conclusions*

In closing, I feel that my experience during the past year has convinced me of the importance of one thing above all others the necessity of knowing the language. Perhaps it has been partly my own fault that I have not made more progress, yet as I look back over the past year I cannot see where I could have found time without neglecting my other work, except possibly during the latter part of 1921, but at that time I was still teaching and was trying to avert a threatened nervous breakdown, so did not think it advisable to commence language study.

Lack of knowledge of the language has been a serious handicap to me, not only in my teaching and out-station work, but even in my engineering work. I feel that regardless of the needs of the field, every new missionary should be given a chance to have at least six months of very light work,

or no work at all, for language study, and I am firmly convinced that such a policy except in the cases of the few missionaries who under exceptional circumstances return home after only a year or two, would result in a great saving of time in the end. For with a knowledge of the language a missionary would be able to do so much more work, and do it so much better, that in a year or two the time spent in language study would be well repaid.

## Report of W. C. Gardner

Upon arrival at Old Umtali the first of August, 1921, we found the Rhodesia Mission Press in need of a supervisor, and a home in need of an occupant. The necessary time was taken to adjust the home, but the shop is still in process of adjustment. The one job press which we found is a good machine, wisely selected and rendering satisfactory service. The fixtures are good, and form the nucleus about which the larger shop may be built. The type I found to be quite worn, and in some cases additions had been made to the original purchases which give a slightly irregular result in the printed page. Some months ago the Finance Committee authorized the purchase of a small amount of new type which is now in use. The process of readjustment within the present Press building to get the best light and the best working advantage has called for some thought, but the ideal can hardly be attained under the present circumstances.

We are looking forward to the new equipment which a designated gift from home is to purchase to the amount of $5000. To have to set up one or two pages, as at present, print, and throw in the type that another page may be set up does not make for efficiency, but when the extreme is reached of having to print only half of one page, where figures were called for, distribute and reset the type in order to complete the page, your printer finds himself at one with that large company of missionaries of the Cross who have labored through the years with inadequate facilities. We are happy that this is soon to be very much changed. Our new equipment will consist of more type; a cylinder press, a paper cutter, and accessories. Since we are looking to large production of Christian Literature, we hope that this equipment may be added to just as rapidly as consumption of the product of the Press and the training of the employed staff will justify. The Book Room stock and the press supplies must be increased to include such teachers' and preachers' helps and fundamental reading as our people can profitably use.

One boy, James Anderson Kachisi, was with the Press when I came, and in addition to his previous training, which was quite good, has proven himself a fast workman and unusually capable of learning. Gideon Aphiri, a Nyasaland printer boy, came to us at Christmas time and has taken his place with us in a quiet workmanlike manner. The one really outstanding piece of work done in the shop this year is that of training

boys for the future work of the Press. In this connection thanks are due to Mr. Taylor for assigning some of the brighter younger school boys to the printing department for their half day of industrial work. The future of the Press depends much upon these, and it is refreshing to know that all seem anxious to learn. The spirit of the entire group is commendable.

The actual product of the shop for the year has consisted in the usual forms and odd jobs called for by the missionaries, school primers, station record books, two sets of Conference Minutes, and the binding of Hymnals and "Miracles and Parables of Jesus," which Mr. Greeley had previously printed. The Hymnals have probably brought in more money than any other item. In the vernacular printing we must look to co-operation with other missions within the limits of this language area of Africa if our Press is to meet its largest usefulness. We idealize the future when we will be the great center for the distribution of Christian Literature for this entire people.

Two issues of "Umbowo hwe Ukristu" (The Christian Witness) have been gotten out. No product of the Press promises a greater return to the Mission than this little magazine. If issued regularly it can be used to unify our Mission, to educate and instruct in the ideals and teachings of Methodism, to direct in the paths of the nobler Christian life and to inspire our people with the consciousness of a oneness with Christ. In addition, we hope to make it an advertising medium of the products of the Press, in-so-far as this can be done without impairing its spiritual mission to this people.

The field is open to big things in the Printing and Publishing department. Your printer is with you after the many years you have waited. You are more familiar than I with the translations and publications which this Mission is calling for. A Hymnal is probably the most urgent need, a third primer in Chimanyika is also called for to bridge the gap between the present Second Primer and the Bible, and all that vast realm of Christian thought and spiritual food to which our own people are heir through our various church publishing agencies at home is yet to come. That there is an unlimited field for a great mission printing and publishing plant in Rhodesia is attested by the numerous calls that have come to us during the past year from other missions in Rhodesia asking that we undertake for them the printing of Sunday School lessons, primers, and translations which they have in waiting. The first venture to which we look outside our own needs is the printing of these Sunday School lessons, as this class of work is especially good for the training of younger boys, and can be gotten out without interfering with the work of skilled boys on more intricate matter. Our facilities at present, however, do not enable us to reach out to these crying needs.

Superintendence of the men's Sunday School at Old Umtali has given me an outlet along the lines of the personal touch with the native in his spiritual life—a privilege and a joy to be held perhaps more sacredly than any other phase of my personal activity. In this work a form of teacher-

training was begun with those most fitted to teach the younger boys. May I be given the wisdom and knowledge from above to teach indeed. The one phase of his activity which your printer feels most is his limited contact with the native. The heathen neither flock about him, nor clamor for his product, nor yet can he make The Word so plain that "He who runs may read." If his life and labor are to count for the most in His Vineyard it must be through the silent page which is carried by those privileged to meet the people day by day and face to face. I want to thank each missionary before me for the part he or she has had or will have in the spreading of the printed daily food among this people, and I ask of each of you that this phase of God's work be not forgotton. May my life be long spared to this, my chosen work for His Kingdom.

### Report of Miss L. Tubbs

"And my God shall supply every need of yours according to his riches in glory in Christ Jesus." *Phil. 4:19.* God has been so graciously meeting our needs at Mutambara during the past year that we feel humbled and ready to praise Him. He is ever mindful of his work and its needs. Last June Miss Parmenter, Miss Fuller and I were delighted to be returned to Mutambara and we are happy to report progress made in each department. Our boarding school consists of 72 girls and we now have to take great care as to who is admitted. These girls are in school with day pupils and boarding boys. We have found co-education very helpful as it brings a normal and happy atmosphere among our people.

Much of my work has been in the industrial department the past year. Our big girls have sewing class twice and gardening three times a week. The little ones have both sewing and gardening daily. Our two Bible women, Helena and Lois, have been a great help in the sewing classes. If you wish to have an interesting hour step into a sewing class where fifty girls are making new dresses, patching old ones, and sewing up rips. There is pride when some garment is neatly finished, disgust and dismay when some garment must be ripped and sewed a second time, joy when an old dress is patched and ready to wear, a low murmur of song when all needles are doing well. It is an interesting place for one who wants to study girlhood and human nature.

The gardening is a greater problem but also a greater opportunity. Our plan is for each girl to have six plots nine by six feet in size. There are two plots for cabbage, two for rape, one for onions and one for tomatoes. This plan varies according to season. Some new girls have not yet all six plots in shape, but altogether there are 350 beds. Just now they present a pretty picture as the cabbage and rape are coming on. Our girls need to learn these things as the old shiftless way of scratching the ground will never lift our people out of poverty and degradation. This year each girl has been given a plot twelve by twelve feet square in which to raise onions

for sale. This we hope will help them find money for a new dress and relieve somewhat the great temptation of taking money from their friends.

Two new lines of industrial work have been introduced this year, the making of hats and baskets. A reed found in a nearby river furnishes the material and the basket class is doing well. The hats are too heavy because of the reed used, but further south there is a light reed we can soon find. It will make a light weight and becoming hat. The girls are eager to learn how to use their hands and we feel it will be a help to them when they are out of school.

Last year our cry was for water to irrigate our land. A kind neighbor helped us lay out a ditch and the girls dug it with very little help from outside. It was about a half mile long and hard for them in some places. They did not like the task while going through, but when the drought came on they could shout and sing for joy to have a stream of water for irrigating gardens and mealie lands. This ditch now runs a ten foot water wheel which has been installed for grinding the meal on the station.

We would not omit the fact that our new dwelling house is under construction. The walls are up and roof mostly on. The inside finishing takes much time, but we hope to soon move in. Then Miss Parmenter will be able to use her much needed dispensary where we now live. The second floor of the school building has been put in and our girls are very happy to have their dormitory.

The above material things must all be accomplished but after all our greatest satisfaction lies in the development we can see among our boys and girls at Mutambara. Better habits, stronger characters, and deeper spiritual lives are what we watch for and find. Service for others is a big factor in this growth. Our Volunteer Band now consists of 34 boys and girls. They meet twice each month to study Bible helps for personal soul winning. Then they plan to send out two groups each Sunday to teach and help the people in kraals. Some go on Saturday and walk many miles to reach their appointment. There are now seven places reached regularly in this way besides other places that are given occasional visits. Thus we are reaching many heathen people and the volunteers are learning lessons of faith and patience in service. Many in the Band are thinking of life work, and some have definitely decided for life service.

Mutambara has only bordered on her possibilities as yet. With land and water supply plus hundreds of natives in the surrounding districts our opportunities are unlimited. We plead for more missionaries and more help. Miss Parmenter is longing for a doctor to work with her in the medical department. Miss Fuller is crying for more teachers. Mr. Springer is weighed down with the work of three men. Still we are thanking God for the ways we have been helped, and are looking to the One who has promised to supply our every need according to His riches in Glory.

### Report of Mrs. W. C. Gardner

It has been ten months since we arrived in this beautiful land of Rhodesia. Last September I took over the women's school, which I soon learned included, not only the wives of the married students in Central Training School, but also the babies, and after the school was moved to the Location the little tots from two to four years came flocking in. Practically every woman had a baby on her back, and half of them a little one clinging to her skirts. Picture a room thirty feet by fifty feet with four benches, thirty-five to forty mothers with as many babies, and fifteen to twenty little children playing about the floor, and you can see the problem that this work presented. You may rest assured there were difficulties. The little ones soon learned that they were to play outside but the babies remained with the mothers until a few months ago.

The school was very fortunate in having Benjamin Katsidzira as teacher. Julia Chiwayo was also employed as a regular teacher, but was absent much of the time on account of illness, and three of our pastor-teacher's wives who were a little farther advanced than the others took turns assisting in the teaching. In November Julia and two of the assistants went with their husbands to out-station work which left Benjamin the only qualified teacher. Jessica Siwamwaya, the remaining assistant, took Julia's place as regular teacher and has been most faithful. At this time I had to depend upon members of the more advanced class to teach the others, which was not satisfactory, as they had had so little training themselves. I also taught in addition to supervising the other teachers.

Some time later I talked the situation over with Miss Clark and Miss Quinton and they very kindly offered one of the Fairfield girls, Ellen Dhlamini, who has had some teacher-training, to assist us. She has been most satisfactory and has been a wonderful help. Also two girls were provided to care for the babies. Mr. Murphree assigned the nearest building in which to care for the children, which has proven a very satisfactory arrangement. Being separated from their babies did not please the mothers, I would say, but now they see the wisdom and advantages of having their babies cared for during school hours. This leaves them free to give their undivided attention to their work.

I have thoroughly enjoyed these last few months of work with the women.

### Report of Ellen Bjorklund

The medical work at Old Umtali has been just as profitable and interesting as at any previous time. People in varying numbers are going and coming every day. We have had more malaria this year than usual. Some cases were under my direct care for more than three months.

We have also had a great many pneumonia cases. Dysentery among the natives is very common. Coughs and sore eyes are an every day occurrence as well as burns and the ever prevalent yowera (syphilis).

People from afar calling at the dispensary for the first time this year number 286. Those returning for more treatment after the first call number 5,968 and the inpatients number 288, making the total number of people helped in various cases of sickness 6,542.

In the maternity department, which is in a separate building, we have had 24 births, 14 girls and 10 boys. In this department, I have, during this year, had three girls in regular training. Also at every confinement some of the wives of our Pastor-teachers, who are at our Central Training School, are present to get object lessons so that they may be able to help the mothers and babies out at the out-stations. This training is also given to a number of girls from the Fairfield Girls' School.

The beginning of this very needed work among our mothers has been greatly blessed, as we have been able to help several hundreds of mothers and no loss of life of mother or infant has occurred. These lessons given to our women and girls, that could not be gotten in any other way, are of greatest value to our work. The loss of mothers and infants in the kraals is very great where the poor mother is at the mercy of an old heathen woman that has not the first idea of cleanliness.

In the kraal the little twins are killed, while with us they are received into the world with Christian hands, and live and grow to testify that even they have a place to fill. In order to get our women away from the heathen belief that the little newcomer will die if the needed clothing has been prepared for him, I take great pleasure in showing the mothers the baby clothes that I have prepared for the expected babies and then point out to them that the babies do not die as a result of this preparation.

Many of them are taught how to cut out and make up plain simple clothes for the infant and their other children during their stay at the maternity ward. Also, if they do not know how to write they are given slates and pencils so as to improve their time when they cannot be otherwise occupied.

A Bible class is being held at the dispensary every morning and a short prayer service at the maternity ward every evening. One woman who came for treatment with her husband and sister and four children, more than two months ago, testified to her conversion in our Bible class last week. She said, "When I came to Old Umtali my heart was all darkness, but now it is all light because Jesus lives there."

And so the great opportunity and pleasure of saving and strengthening both soul and body has been mine.

### Report of Mrs. J. M. Springer

The past year has been one of the very pleasantest of all my missionary experiences. Mutambara is most delightfully situated in the surrounding hills, high, healthful, and best of all, with a large native population on which to draw for school and church services.

In all our previous years of work, we have had the task of starting the schools, nursing them in their infancy, and then turning them over to others, but here it was a treat to enter the large school so thoroughly organized by Miss Tubbs and to work under her and Miss Fuller with no further responsibility than the care of my own paticular classes, of which I have had three or four a day.

One of the best things about Mutambara is the co-educational feature of the school. It enables us to have a larger white staff for the whole school and to give the natural, normal contact of the boys and girls so that they engage in a merry competition in their studies. So far as the four years of testing it out have shown, nothing but a good, healthful result of the co-educational feature has been seen. It has been an exceptional privilege to me to be working in connection with the W. F. M. S. once more.

I have also had an unalloyed pleasure in taking up the vernacular again and though it had been almost entirely forgotten, it has been coming back rapidly until I am nearly up to where I was when we left in 1905. Though most of the time I can make myself understood. I still need an interpreter on special occasions. It is interesting to note the influence that the English language has had on the vernacular and the changes that have come about through the medium of the schools.

Although fifty miles from Umtali and a rough mountain road at that. Mutambara is far from being marooned. It has been a surprise to me to have had more guests here than in Elisabethville. The manse is in very fact "a house by the side of the road where the sons of men pass by", and the most of them stop in passing for at least a cup of tea, many more for a meal or two, and not a few to spend the night. During the first half of the year I kept a record and it amounted almost exactly to one extra person in the family all the time.

The class of persons passing Mutambara is quite different from that of the mineral fields and such as we used to have at Old Umtali years ago. Those were mining men or prospectors with many seekers for work. But here we meet a farming class, government officials, traveling and business men, teachers, and a goodly sprinkling of fellow missionaries. Such a succession of visitors keeps one from getting into a rut with one's own work as the limit of vision.

Many of the boys have come to me for the minor details of illness, and on one occasion when Miss Parmenter was away I had a very bad case which died. I do not know yet what was the matter with the lad and he failed so rapidly that only the most expert skill could have saved him. At such times one longs to have a doctor nearer than fifty miles away.

I feel that the crowning pleasure of the year is not what I have done for the boys and girls but what they have done for me. My own soul has been infinitely enriched by the contact of such a large number of keen, eager, bright-faced youths. My heart has risen in praise to God as I listened to their testimonies and I have thanked Him for giving them to me and me to them for this period of time.

### Report of Miss Ona M. Parmenter

There is nothing quite so dry to an audience as a long list of statistics, so I will try and avoid them as much as possible.

It did not take long for the people to learn that we had arrived home from conference last June, and they started coming daily for their treatments. From that time to the day we left home last week there has been a constant stream of patients coming and going. Those from a distance often staying in the dispensary while those in the nearby kraals come daily for what they need. I knew we had been busy but was really surprised when I made a rough estimate and found that we had waited on more than twelve thousand people. Of course this is counting all those who came repeatedly for treatment, not twelve thousand different ones nevertheless each one required individual attention.

Aside from these are many to whom my nurse girls took medicine in their homes and several kraal trips and visits to out-stations which I made. These have been few but extremely interesting. The people are very eager to be healed sometimes to the extent of expecting me to open blind eyes and to heal their teeth which are worn down to the roots. One woman was quite put out because I would not put any medicine on her worn out teeth and heal them. Now that I have a good riding animal I hope to do a greater amount of outside work.

There has been a great deal of fever in very bad form this year which required many long hours of working and watching day and night. Shortly after coming to Mutambara the baby of Sampson Chiweya was taken very sick with fever and for days we fought to break the fever, but it seemed to defy us and would shoot up every day. At the same time Sampson was having his struggle to decide if he would stay in the work or leave it. A few days after Christmas he seemed to win the victory. He came and said he was willing to do what was asked of him. Within two hours after his decision the baby's temperature dropped to normal and stayed there. We felt that it was the direct answer to prayer. How glad I am that, though Sampson afterward went back on his promise God did not, and the child was fully restored to health.

In January and February we had a hard siege of Influenza. Many were sick for weeks. In the home of Moses Muparutsa there was a long time when we did not know which way the fight would go, but gradually inch by inch his wife began to come back to health but it was a long weary process.

Three times I have been called out to white homes to do the work of a doctor. The last time, only a few weeks ago, was a case of mental despondency and attempted suicide. We tried at once to get a doctor but waited nearly a week before one was obtained. It is only in rare cases that we can get a doctor out here at all. The Umtali doctors do not consider this their district, and Dr. Rose of Melsetter, forty-eight miles beyond us has an equally large field on the other side of him so it is only in most severe cases that we ever call him.

Many times in the past year I have needed a doctor's advice and help but none was available. In one case both mother and child died, and in another the child was born dead after many days of suffering for the mother, because there was no doctor here and I could not do what was necessary.

My three nurse girls are doing very good work and are a great help to me. They were very proud when they received their first white aprons. Our First aid class grows in interest all the time the alloted time is never long enough. They enjoy the days when we have public demonstrations showing how to do the many little first aid things they have been learning.

There are now five babies in our baby fold and they furnish us much pleasure as well as problems. For nearly two years we have had a native widow to care for them. She is doing very good work and seems very happy in her Christian home and chance to live a good life.

I am looking forward to soon being in my brick dispensary. We have long since outgrown the two small rooms that we are now using and will shout for joy when we are in the larger cleaner building.

Truly the hand of the Lord has been upon us, and His presence has, and does, and will go with us.

## Report of Mrs. H. E. Taylor

During the past year I have been engaged in my favorite occupation of teaching. My subjects have been English chiefly. I have also had fourth standard arithmetic. These classes were all held in the morning.

The afternoon schools were also under my charge, but, owing to household duties, they were not often visited.

The women's Sunday school was again this year under my charge. I found this work especially enjoyable since coming to know the women better. The more advanced women were divided into three groups of eight women each. These women attended a teachers' class which Mrs. Murphree or I taught and they in turn under our supervision taught the remaining women and children. The work was carried on in this way so that the women could have special training for Sunday school work.

## Report of Miss M. L. Fuller

"Happy are those who have many around them. They are rich in opportunities and may sow plenteously." That is our experience at Mutambara and we trust we have sown with care.

My work is mostly within the school as teacher, supervisor and truant officer. We have the three daily sessions as heretofore with a total enrollment of 310. The boarding boys and girls and kraal pupils are together in the literary and Bible classes. Wholesome competition exists and a normal democratic spirit is developed.

During this year we have tried to come nearer the government requirements in the literary department. We have not reached the goal but can see an improvement over last year. Our teaching staff is all too small for the number of classes needed to raise our standard. We started the plan-book system with our five native teachers who are in the morning school. This enables me to see what they hope to cover during the week and at the same time they are learning to look ahead and improve their class work. This is also a help when someone is absent and we have a substitute teacher.

Tardiness has been nearly done away with in the morning school due to the fact that for each tardy mark an hour of work is required at the close of the daily session. We have not felt justified in trying the same plan for afternoon school since some of these pupils live four or five miles away. Still it was necessary for something to be done as there was much tardiness in the beginning classes. We tried having games in these classes right after opening exercises. This proved to be better than punishment as the little ones not only came on time but they brought others. Our hearts rejoice as we see these pickanins forget themselves and enter into the games and lessons. When we realize that in this group there are even greater possibilities than in morning school, on account of age and numbers, our hearts are sad because of the few workers.

We have eight of our boarding boys and girls in our teachers' training class. They attend morning classes and teach every afternoon. Our plan is to keep them in as practice teachers until well trained if they prove satisfactory. Each term some one or two of these teachers are chosen to teach the night school which is provided for all who are working out their three months entrance fees.

Our school house is nearly finished and we appreciate it far more now after having walked to the church twice a day during the four hottest months of the year. To have class rooms and plenty of black-board space is a luxury.

Last November the Sunday School work was given to me. Every Friday evening ten native teachers and I meet in the school room from 5:30 to 6:30 and study the lesson for the following Sunday. I know of no other hour in the week, which I spend with the natives, and that brings as much reward as this one. The Lord is our teacher and He is making the lives of the Old Testament people more real to each one of us.

I would not feel right to close this report without a word as to my personal experience. Now that the glitter and newness of the work has passed I find that my aim has changed. For ten years I have wanted to be a real teacher, not that I never wanted to win souls but the other desire had a greater place in my daily life. At Easter time my goal was raised to Jesus Christ, the Son of God and my Saviour.

"My thought is now for the souls of men.
I have lost my life to find it again."

### Report of Mrs. M. J. Murphree

My work for this year has not differed greatly from that of last year. I have been in charge of the children's work, both the day school and Sunday school, and have occasionally supplied for teachers of other departments wherever opportunity demanded.

The work of the day school is two-fold. One great purpose of this is the training of men who will later go to the out-stations to teach. The other purpose is the training of the children of our married students at Old Umtali. The work for this year has been more interesting than that of last year, in that we are able to see success of some of the men who have gone out from Old Umtali to teach who were in school when we came and whom we have had an opportunity of giving our little help.

The purpose of the Children's Sunday school is also two-fold. First, we plan to give the children some Biblical instruction, and secondly, we plan to train the wives of our men who are to go out as pastor-teachers how to teach the Bible to the children. In this work we have been somewhat handicapped in that we have not the proper Sunday school literature for the children. However, we have tried to make the best of it, and most of the time we have taken the "Chidzidzo Tsamba" for our guide and have used the story method in telling and having the lesson for the day taught. We have been able to use to advantage some of the picture cards and charts that come from the Surplus Sunday School Literature Association in this work, and we feel that we have cause to be encouraged, and not discouraged.

### Report of Miss S. A. Hess

"He goeth before thee." These words have been my constant inspiration and joy for many months. I am mindful of them as I again take up the work at Fairfield Girls' School.

The time since our arrival has been too short to report on what has been done. We have been very busy, however, carrying on the program of work assigned us. Miss Reitz and Miss Beven teach and supervise in the school while I have all of the industrial work. Unfortunately, we are without a trained Zulu teacher, and the two new missionaries have been giving full time to the work when we had so much hoped that there would be more time for language study. We cannot continue thus, and are planning to use all native help in the sub-standard school.

The assistance the Bible women and more advanced girls are giving is most encouraging. As some go out into homes of their own, others are ready to take their places. It is indeed a pleasure to find an ever-increasing number of Christian trained women at work or in homes of their own. Fairfield Girls' School claims many such, but is not beginning to reach the numbers that should be helped.

We truly feel that the time has come when we should raise the stan-

dard of our school and make this the center to which the more advanced and girls of character should come. At the present time two thirds of our number are below the standard. It has always been our experience that the majority of the older girls below the standards do not stay more than one or two years and many less. The sad part about it is that many of these girls have not received help enough to hold them fast, and they are not satisfied to go back to their kraals to live. Some plan should be found whereby a selection could be made and as many girls as possible who come to us, come recommended by the missionary in charge or the pastor-teacher.

The work as a whole is full of promise and God's hand is upon it, blessing it. I am most grateful to Him for the small part I have in it, and my desire is to walk humbly before Him, and to be ever conscious of his leading.

### Report of Miss Beulah H. Reitz

The only report I can furnish is a testimony to God's goodness and to His boundless mercy. To me it is a supreme privilege to be here, and to have a part in bringing the gospel of Jesus Christ to these, His people. But with the sense of gratitude is mingled also the sense of my utter dependence on Him. It is His work that I have come to do, not my own; and I am determined that He shall be given such complete control of my life that He may be able to work out His own will through me unhindered. I have come to Africa not with the idea of ever being a great missionary or one who will bring about great accomplishments. I have come that I might lose myself in the very depth of the hearts and lives of some of God's lowly ones.

To be able to accomplish this end, I feel the urgent need of quickly learning the language, thought-life, and customs of those with whom I shall work. For that reason, although I am sharing the work of the school my chief concern is in gaining knowledge of these three essentials. If we are to build a house of Christian civilization in the lives of our girls, our foundation stone must be a thorough knowledge of these things. And such a foundation stone is not created in a day. A year of opportunity to study is surely none too long if we wish to give God a chance to use us fully in drawing these children of His unto Himself. I thank God that Miss Hess has so deeply appreciated this fact and that she has tried to provide us a time daily in which to study, even though it has often meant a great sacrifice to herself.

We are thinking much these days about the future of our work. Africa is far too large a country to be evangelized by missionaries, even though they do attempt it in the strength of our Lord. Native leaders are our only hope. Jesus, I remember, chose a few men of worth whom He trained to lead others. And our plan of compaign must surely be copied after His. As the Parent Board is empasizing the Training School Department here

at Old Umtali, it is my hope that we at Fairfield Girls' School might also specialize on training girls with outstanding ability better to fit them to lead the women of this land. We are working some toward this end; yet we could do more by a better co-operation with the out-station schools where much of the sub-standard work we are doing could be carried on while we might bring here for further training those girls who give promise of leadership. Do we not owe it to our teachers to train girls who will be a help to them in the heavy burdens they are called upon to bear in many of their charges? Surely we need well-trained leaders among the women quite as much as we do among the men.

So for our work I am praying: that each new missionary may be given a year of comparative freedom, that a good working knowledge of the language, methods of thinking, and customs in this section may be gained, that we may be enabled to concentrate our labors here on developing for leadership the best material obtainable in our out-station schools; and most important of all, that we may, through the Grace of the Lord God, help each girl who comes to us thoroughly to consecrate her life to His service and complete indwelling.

### Report of Miss Georgia H. Beven

I wish that I might tell you in words just how happy I have been these first few weeks in Old Umtali. It has seemed as though I have lacked nothing and I have found the work and the place so satisfying. Africa has gripped me with an unbroken spell since that early morning when I first saw Table Mountain towering out of the water as we lay at anchor in Cape Town. That grip has become stronger the longer I am here and as I become a greater part of the work.

I little realized that I could love a people not of my own race as I do these; for that I am thankful, as it makes it easy to work with them and for them. It is a joy and a great privilege to work here, and already I feel repaid for answering the call from Africa and am happy to know I am finding His way best.

As I had been told before arriving, a missionary is asked to do many things. I have found it more than true in my short experience, but that has only added to making the work much more fascinating.

It was such a pleasure once more to step into a schoolroom even though in many ways it is different from one at home. As many of the girls are so eager to learn, you soon lose yourself in the work of helping them. There has come into my heart a desire that we might gather to Fairfield Girls' School the most promising girls from the kraal schools around us, to be the leaders of their own people. The work is so great we can hardly hope to reach far except as we reach through our girls. As Jesus spoke to Simon, "Launch out into the deep and let down your nets for a draught," even so must we. It will take work and prayer, but then

that is what we are here for, not only that we might work and pray ourselves, but that we might teach others to do likewise.

Though the school work is important, still we feel that knowing and helping our girls personally is even more important. We are more interested in shaping lives than in anything else. To attain that end we have endeavored to come into contact with, not only the girls themselves, but also with their homes. We have gone out into the kraals with this purpose in view several times. Our most striking impression was the contrast between our own girls and those who have not had this privilege. And we came back with more enthusiasm to be faithful to the little tasks of each day and with more patience with the girls.

We have also found such trips, when in company with girls, a great help in learning to hear and speak the language. We feel that to know and to speak the language is an essential, and we are praying that we may soon be able to talk in Chimanyika alone with the girls except when teaching.

I pray that God may give me an understanding heart and wisdom for each task, and that He will bless our efforts as we work together for Africa and Him.

### Report of David Mandisodza

God has been with me in His work since the last Conference, and I thank Him that He is my helper in all the difficulties of this present life. Again I thank God that we can come together in the Christian Band, that we may try to find the best way of doing His work.

God is blessing the work in Salisbury. Every Sunday we have great crowds of people, and many of them cannot get into the building for it is not big enough for them. We have 83 Full Members and 113 Probationers. There are some members who have no chance to come to the class meetings because of their work, and they are only coming for the Sunday Service. We have both day school and night school.

I had a splendid time when I went with Rev. T. A. O'Farrell to some of his stations in Mrewa and Mtoko Circuits. I saw that the people were hungry for the good tidings. I pray the Lord that He may send more workers to Mrewa and Mtoko.

I am glad that God has a place for me in His great field, so that I can have a chance to do His work. I believe that He has called me to be one of His servants.

Let us all thank God for what He has done for us by sending Jesus Christ our Saviour to die for the lost world.

## IX. MEMOIRS

None

## X. ROLL OF THE DEAD

(a) Members of Conference.
None.

(b) Widows of Deceased Members.
None.

(c) Other Workers.
None.

## XI

## CONFERENCE SESSIONS

### EAST CENTRAL AFRICA MISSION CONFERENCE

| No. | Time | Place | Bishop | Secretary |
|---|---|---|---|---|
| 1. | Nov. 16, 1901 | Umtali and Old Umtali | Hartzell | Springer |
| 2. | Sept. 29, 1903 | Umtali | Hartzell | Beetham |
| 3. | May 26, 1905 | Umtali | Hartzell | Ferris |
| 4. | Mar. 13, 1907 | Umtali | Hartzell, Burt | Ferris |
| 5. | Nov. 22, 1907 | Umtali | Hartzell | Ferris |
| 6. | July 10, 1909 | Umtali | Hartzell | Greeley |
| 7. | Aug. 17, 1910 | Old Umtali | Hartzell | Greeley |
| 8. | June 7, 1911 | Old Umtali | Hartzell, Wilson | Gurney |
| 9. | Feb. 17, 1912 | Old Umtali | Rev. J. R. Gates | O'Farrell |
| 10. | Oct. 22, 1913 | Old Umtali | Hartzell | Greeley |
| 11. | Jan. 20, 1915 | Old Umtali | Hartzell | Greeley |

### RHODESIA MISSION CONFERENCE

| | | | | |
|---|---|---|---|---|
| 1. | Feb. 16, 1916 | Old Umtali | Rev. J. R. Gates | Greeley |
| 2. | May 3, 1917 | Old Umtali | Johnson | Greeley |
| 3. | Dec. 7, 1917 | Old Umtali | Johnson | Gates |
| 4. | Apr. 4, 1919 | Umtali | Johnson | Gurney |
| 5. | June 13, 1921 | Old Umtali | Johnson | James |
| 6. | June 14, 1922 | Old Umtali | Johnson | James |

## XII. HISTORICAL

List of Missionaries sent to the Rhodesian Work by the Board at New York, beginning with the opening of the work in 1898, with dates of entering and leaving the work.

Rev. M. W. Ehnes..... 1898-1901
Mrs. M. W. Ehnes..... 1898-1901
Rev. J. L. DeWitt..... 1899-1901
Mrs. J. L. DeWitt..... 1899-1901
Mrs. Anna Arndt..... 1899-1902
Mr. Herman Heinkle . 1899-
Mr. E. H. Greeley..... 1900-
Rev. R. Wodehouse..... 1901-1910
Mrs. R. Wodehouse..... 1901-1910
Rev. J. M. Springer..... 1901-1906
1921-
\ Mrs. H. F. Rasmussen 1901-
/ Mrs. J. M. Springer. 1905-1906
1921-
Miss H. E. Johnston..... 1901-1901
Rev. H. E. Beetham..... 1901-1905
Mr. G. M. Odlum..... 1901-1902
Rev. S. Gurney..... 1902-1905
1909-
Mrs. S. Gurney..... 1902-1902
Mr. D. A. Carson..... 1902-1903
Mrs. D. A. Carson..... 1902-1903
Rev. J. H. Dimmitt..... 1903-1903
Rev. G. A. Baldwin..... 1903-1905
Rev. J. E. Ferris..... 1904-1909
Mrs. J. E. Ferris..... 1904-1909
Rev. S. D. Coffin..... 1905-1911
\ Miss V. Swormstedt ...1905-
/ Mrs. S. D. Coffin..... 1907-1911
Mr. E. L. Sechrist..... 1906-1909
Mrs. E. L. Sechrist..... 1906-1909
Rev. J. R. Gates..... 1906-1914
1916-
\ Miss H. L. Lodge..... 1907-
/ Mrs. J. R. Gates..... 1908-1914
1916-
Miss E. M. Bell..... 1907-1911
Miss S. Coffin..... 1907-1912
Mr. G. A. Roberts..... 1907-
Rev. A. L. Buchwalter ...1909-1915
Mrs. A. L. Buchwalter ..1909-1915
\ Rev. H. N. Howard ...1909-
/ Mrs. H. N. Howard. ...1909-
Miss E. D. Nourse ..... 1909-1921
Rev. T. A. O'Farrell..... 1910-
Mrs. T. A. O'Farrell ... 1910-
Miss P. Mullikin..... ...1910-
\ Miss B. Fowles..... 1911-
/ Mrs. G. A. Roberts .. 1912-
\ Miss R. N. Goddard ...1912-
/ Mrs. J. G. Paisly ..... 1915-1921
Miss G. Clark ..... ..1912-
Rev. C. A. Kent ..... 1912-1915
Mrs. C. A. Kent ..... 1912-1915
Rev. H. I. James ..... 1913-
Mrs. H. I. James ..... 1913-
Miss E. E. Bjorklund... ..1913-
Miss E. A. Hess ..... 1915-
Miss F. Quinton ..... 1917-
Miss S. Rexrode ..... 1918-1921
Miss L. Tubbs ..... ..1918-
Rev. H. E. Taylor ..... 1919-
Mrs. H. E. Taylor ..... 1919-
Miss O. Parmenter..... 1920-
Rev. M. J. Murphree ...1920-
Mrs. M. J. Murphree ...1920-
Miss M. Fuller ..... .1921-
Rev. A. DeJacoby ..... 1921-1921
Mrs. A. DeJacoby ..... 1921-1921
Rev. W. Bourgaize ..... 1921-
Rev. L. E. Tull ..... .1921-
Mr. W. C. Gardner ..... 1921-
Mrs. W. C. Gardner ..... 1921-
Miss G. Beven..... ....1922-
Miss B. Reitz..... 1922-
Mr. R. C. Gates..... .....1922-
Mrs. R. C. Gates..... .....1922-
Miss A. Moore ..... 1922-
Rev. J. G. Brass..... .. 1922-
Mrs. J. G. Brass..... ...1922-

The following additional workers were hired here on the field; Rev. M. H. Reid, 1898; Mrs. R. St. Tulloch. 1902; Mr. M. B. Spears, 1905; Mrs. H. Brown, 1903; Miss M. Brown, 1903; Miss Cuff, 1903; Mrs. T. Stratton, 1905; Miss F. Bennett, 1905; Rev. C. H. Beagley, 1906; Mrs. W. H. Robson, 1906; Miss A. F. Gray, 1906; Rev. G. A. Stockdale, 1907; Mr. W. Garner, 1907; Mrs. W. Garner, 1907; Miss Blezzard, 1907; Mr. C. S. Till, 1910; Mrs. C. S. Till, 1910; Mrs. L. Carson, 1911; Mr. R. Mackenzie, 1912; Rev. R. B. Wallace, 1913; Mrs. R. B. Wallace, 1913; Mr. J. G. Paisley, 1912; Rev. William Garner, 1912; Mr. William Hodgson, 1917; Mrs. William Hodgson, 1917; Mr. S. C. Searle, 1918; Mrs. S. C. Searle, 1918; Mr. C. S. Till.

| Missionaries: | 1922 | 1921 | Increase | Decrease |
|---|---|---|---|---|
| **MISSIONARIES AND NATIVE WORKERS** | | | | |
| Men | 14 | 12 | 2 | |
| Women | 12 | 12 | | |
| W. F. M. S. | 8 | 6 | 2 | |
| Other Foreign Workers | | | | |
| Native Preachers Ord. | 1 | 1 | | |
| Native Preachers Unordained | 116 | 84 | 32 | |
| Native Workers, W.F.M.S. | 5 | 5 | | |
| Total Workers | 156 | 120 | 36 | |
| **CHRISTIAN COMMUNITY** | | | | |
| Full Members | 2216 | 2465 | | 249 |
| Preparatory Members | 2016 | 2100 | | 84 |
| Total | 4232 | 4565 | | 333 |
| Baptized Children | 1112 | | | |
| Total Christian Community | 5344 | | | |
| Probationers Received | 967 | | | |
| **BAPTISMS** | | | | |
| Adults | 424 | 379 | 45 | |
| Children | 385 | 448 | | 63 |
| Total Baptisms | 809 | 827 | | 31 |
| **EDUCATIONAL WORK** | | | | |
| Boarding Schools | 4 | 2 | 2 | |
| Elementary Day Schools | 99 | 83 | 16 | |
| Teachers | 131 | 90 | 41 | |
| Students in Bd. Schs. | 425 | 215 | 210 | |
| Students in Elementary Day Schools | 6395 | 4873 | 1522 | |
| Total Under Instruction | 6820 | 5088 | 1732 | |
| **PROPERTY OF THE MISSION** | | | | |
| No. Churches | 86 | 76 | 10 | |
| No. Parsonages | 85 | 73 | 12 | |
| Value of Churches | £5,250 | £7,316 | | £2,066 |
| Value of Parsonages | 6,920 | 6,633 | £287 | |
| Lands, B'ld'gs, Equipment, | 29,714 | 21,045 | 8,669 | |
| Property of W. F. M. S. | 8,570 | 5,983 | 2,587 | |
| Total Value of Property | £50,454 | £40,977 | £9,477 | |
| **SUPPORT OF CHURCH ON THE FIELD** | | | | |
| For support of Native Church | £784.9.9 | £336 | £448.9.9 | |
| For Church Building and Repairs | 986.10.0 | 504 | 482.10.0 | |
| For other local purposes | 2,014.13.6 | 1,220 | 794.13.6 | |
| Total Support on field | £3,785.13.3 | £2,050 | £1,725.13.3 | |

| Mutambara District | Missionaries: Board Men | Missionaries: Board Women | Native Workers: Ordained Conf Mem: Full Members | Native Workers: Unordained: On Trial | Native Workers: Unordained: Local Preachers | Native Workers: Unordained: Local Preachers | Native Workers: Unordained: Exhorters | Native Workers: Unordained: Other Native Helpers | Native Workers: Unordained: Other Foreign Workers | Native Workers: Unordained: Total Native Workers at W F M S | Christian Communities: Church Members | Christian Communities: Probationary Members | Christian Communities: Total Probationary and Full Member | Christian Communities: Baptized Children not in Cols 13 and 14 | Christian Communities: Total Christian Community Cols 13, 14 & 15 | Christian Communities: Probationary Members Received during year | Christian Communities: Non-Resident Members | Baptisms: Deaths During year | Baptisms: Adults Baptized | Baptisms: Children Baptized | Sunday Schools: No Sunday Schools | Sunday Schools: No Scholars | Boarding Schools: No Boarding Schools | Boarding Schools: No Teachers | Boarding Schools: No Students | Educational: Elementary Schools: No Day Schools | Educational: Elementary Schools: No Teachers | Educational: Elementary Schools: No Students | Educational: Elementary Schools: Total Under Instruction | Educational: Elementary Schools: No Circuits | Property: Estimated Value of Church | Property: No. Parsonages | Property: No. Parsonages | Property: Estimated Value of Parsonages | Property: Estimated Value Industrial Buildings, Printing Press, Lands, etc | Property: Estimated Value all W F M S Property | Indebtedness: On Real Estate | Indebtedness: Amount Paid | Contributions of Church on Foreign Field: Contributions & Quarterly Collections, Subscriptions, Tithes, etc | Contributions of Church on Foreign Field: For Building Repairs, Equipment, etc | Contributions of Church on Foreign Field: For Other Local Purposes, Goat's Grant, Farm Produce, etc | Contributions of Church on Foreign Field: Total Contributions on Field |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 |
| **Marange Circuit** | | | | | | | | | | 1 | | | | | | | | | | | | | | 1 | 1 | 49 | 49 | | | | | | | | | | | | | £1 16 0 |
| Chiunda | | | | | | | | | | 1 | 5 | 1 | 9 | 10 | 19 | 4 | | | | 2 | 1 | 1 | 25 | | 1 | 1 | 50 | 51 | 1 | £100 | 1 | £8 | | | | £1 0 0 | | | 9 15 0 |
| Gwawawa | | | | | | | | | | 1 | 12 | 12 | 30 | 24 | 53 | 15 | | | | 2 | 1 | 1 | 60 | | 1 | 1 | 40 | 40 | | | | | | | | 5 0 0 | | | £6 0 0 | |
| Mutarurikwa | | | | | | | | | | 1 | | | | | | | | | | | | | | 1 | 1 | 100 | 100 | 1 | 10 | 1 | 8 | | | | | | | | |
| Matanda | | | | | | | | | | 1 | 17 | 34 | 50 | 21 | 71 | 9 | | | | | | 1 | 50 | | 1 | 1 | 100 | 101 | 1 | 10 | 1 | 8 | | | | 3 15 0 | £2 10 0 | 9 5 0 | 15 0 0 |
| Mt Mukonowe | | | | | | | | | | 1 | 14 | 11 | 25 | 19 | 44 | 8 | 1 | 1 | 5 | 5 | 1 | 1 | 80 | | 1 | 1 | 90 | 95 | 1 | 10 | 1 | 10 | | | | 3 8 0 | 2 10 0 | 8 10 0 | 14 8 0 |
| Mutsago | | | | | | | | | | 1 | 11 | 13 | 24 | 13 | 37 | 5 | | | | 3 | 2 | 1 | 40 | | 1 | 1 | 53 | 54 | 1 | 10 | 1 | 8 | | | | 4 0 0 | 2 10 0 | 8 15 0 | 14 15 0 |
| Shonduri | | | | | | | | | | 1 | 16 | 20 | 36 | 16 | 52 | 5 | | | | | | | | | | | | | | | | | | | | | | | |
| **Mutambara Circuit** | | | | | | | | | | 1 | 2 | 10 | 12 | 5 | 17 | 10 | | | | | | 1 | 66 | | 1 | 1 | 101 | 104 | 1 | 10 | 1 | 8 | | | | 2 10 0 | 6 0 0 | 3 0 0 | 11 10 0 |
| Dunhu | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Murare | | | | | | | | | | 1 | 42 | 29 | 71 | 20 | 91 | | | | | 4 | 6 | 1 | 20 | | 1 | 1 | 34 | 35 | | 1 | 8 | £ | £ | | | | 1 0 0 | 4 0 0 | | 5 0 0 |
| Chitora | 1 | 1 | 3 | | | | | | 2 | 2 | 80 | 85 | 165 | 50 | 215 | 22 | | 1 | 10 | 7 | 1 | 210 | 1 | 10 | 101 | 2 | 11 | 206 | 310 | 1 | 50 | 3 | 70 | 3,760 | 4,500 | | 21 0 0 | 200 0 0 | 759 0 0 | 980 0 0 |
| Mutambara | | | | | | | | | | 1 | 15 | 8 | 23 | 7 | 30 | 5 | | 1 | 1 | 2 | 1 | 50 | | 1 | 1 | 40 | 41 | | 1 | 8 | | | | | 2 16 0 | 3 0 0 | 21 5 0 | 40 11 0 |
| Nyambeya | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Totals for Mutambara District* | 1 | 1 | 3 | | | | | | 2 | 14 | 231 | 345 | 187 | 658 | 85 | | 1 | 4 | 17 | 10 | 681 | 110 | 101 | 12 | 11 | 826 | 930 | 2 | 620 | 11 | 772 | 9,760 | 4,500 | | 56 4 0 | 221 10 0 | 807 5 0 | 1085 19 0 |
| **Umtali District** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Chiduku Circuit** | | | | | | | | | | 1 | 18 | 27 | 46 | 14 | 54 | 5 | | | | 5 | | | | | 1 | 1 | 6 | 60 | 1 | 10 | 1 | 8 | | | | 1 0 0 | 15 0 0 | 18 0 0 | 34 0 0 |
| Gurure | | | | | | | | | | 1 | 28 | 17 | 45 | 17 | 62 | | | | | | | 1 | 46 | | 1 | 1 | 63 | 64 | 1 | 10 | 1 | 8 | | | | 3 0 0 | 5 0 0 | 18 0 0 | 26 0 0 |
| Mataruseyka Rukwezu | | | | | | | | | | 1 | 58 | 48 | 106 | 35 | 183 | 1 | | | | 15 | 2 | 1 | 75 | | 1 | 1 | 74 | 75 | 1 | 10 | 1 | 8 | | | | 15 0 0 | 5 0 0 | 15 0 0 | 35 0 0 |
| Mazoi | | | | | | | | | | 1 | 29 | 28 | 57 | 18 | 75 | 1 | | | | 1 | | 1 | 40 | | 1 | 1 | 49 | 50 | 1 | 10 | 1 | 8 | | | | 1 0 0 | | 12 0 0 | 13 0 0 |
| Shorats | | | | | | | | | | 2 | 35 | 28 | 63 | 20 | 83 | | | | | 12 | 11 | 2 | 65 | | 1 | 2 | 130 | 132 | 1 | 100 | 1 | 80 | | | | 33 0 0 | 13 0 0 | 16 0 0 | 62 0 0 |
| **Penhalonga** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Umtali Circuit** | | | | | | | | | | 1 | 4 | 2 | 6 | 24 | 30 | 19 | | | | 6 | 3 | 1 | 80 | | 1 | 1 | 50 | 50 | 1 | 10 | 1 | 8 | | | | 11 0 0 | 19 0 0 | 12 0 0 | 39 0 0 |
| Bvumba | | | | | | | | | | 1 | 56 | 23 | 79 | 8 | 87 | 7 | | | | 9 | 8 | 1 | 100 | | 1 | 1 | 72 | 72 | 1 | 10 | 1 | 8 | | | | 10 0 0 | 8 0 0 | 8 0 0 | 27 0 0 |
| Chitukutira | | | | | | | | | | 1 | 45 | 22 | 67 | 42 | 109 | 5 | | | | 5 | 3 | 1 | 45 | | 1 | 1 | 67 | 67 | 1 | 10 | 1 | 8 | | | | 3 0 0 | 16 0 0 | 2 0 0 | 21 0 0 |
| Gumbikemba | | | | | | | | | | 1 | 28 | 18 | 46 | 20 | 66 | 41 | | | | | 2 | 1 | 42 | | 1 | 1 | 47 | 48 | 1 | 10 | 1 | 8 | | | | 8 0 0 | 18 0 0 | | 26 0 0 |
| Mukozhiwa | | | | | | | | | | 1 | 17 | 10 | 27 | 7 | 34 | 7 | | | | | 2 | 1 | 35 | | 1 | 1 | 37 | 37 | 1 | 10 | 1 | | | | | 20 0 0 | | 22 0 0 | 42 0 0 |
| Muradzikwa | | | | | | | | | | 1 | 10 | 23 | 133 | 47 | 170 | 5 | | | | 8 | | 1 | 154 | | 1 | 3 | 74 | 74 | 1 | 10 | 1 | | | | | £ 5 0 0 | | | 5 0 0 |
| Umtali Colored | | | | | | | | | | 1 | | | | | | | | | | | 1 | 1 | 50 | | 1 | | | | 1 | 10 | 1 | 50 | 1 | £700 | | 400 £200 0 0 | £216 0 0 | | 816 0 0 |
| Umtali European | 1 | 1 | | | | | | | | 1 | 26 | | 26 | 30 | 56 | | 18 | | | 10 | 1 | 1 | 75 | | | | | | | | | | | | | | | | |
| Umtali Native | | | | | | | | | | 2 | 54 | 34 | 88 | 49 | 137 | 10 | | | | 6 | 8 | 1 | 58 | | 1 | 2 | 64 | 93 | 1 | 100 | 1 | 50 | 1 | 500 | 2 | 1 0 0 | | 18 10 0 | 6 0 0 | 12 0 0 | 36 10 0 |
| Odia | | | | | | | | | | 1 | 9 | 7 | 16 | 18 | 34 | 1 | | | | 3 | 2 | 1 | 52 | | 1 | 1 | 55 | 55 | 1 | 10 | 1 | | | | £ 250 | 4 0 0 | | 7 0 0 | 11 0 0 |
| *Totals for Umtali District* | 1 | 1 | | | | | | | | 12 | 536 | 392 | 818 | 314 | 1161 | 57 | 18 | | | 71 | 37 | 15 | 989 | | 12 | 17 | 822 | 853 | 13 | 2,650 | 5 | 1,380 | 750 | | | 709 | 195 0 0 | 301 0 0 | 1189 0 0 | 812 0 0 |
| **Mrewa District** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Mrewa Circuit** | | | | | | | | | | 1 | 11 | 16 | 26 | 8 | 34 | 16 | | | | 7 | 5 | 1 | 60 | | 1 | 1 | 78 | 78 | 1 | 10 0 0 | 1 | 8 0 0 | | | | £ 2 10 0 | 18 0 0 | £ 1 7 6 | £4 17 6 |
| Chigaru | | | | | | | | | | 1 | 43 | 58 | 101 | 43 | 144 | 13 | | | | 6 | 2 | 1 | 90 | | 1 | 1 | 77 | 77 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 4 2 0 | | 6 15 0 | 10 17 0 |
| Chiruwo | | | | | | | | | | 1 | 21 | 30 | 51 | 41 | 92 | 28 | | | | | | 1 | 77 | | 1 | 1 | 40 | 40 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 2 10 0 | | 2 10 0 | 5 0 0 |
| Dandaro | | | | | | | | | | 1 | 2 | 1 | 3 | 3 | 6 | | | | | | | 1 | 42 | | 1 | 1 | 42 | 42 | | | | | | | | 5 6 | | | 5 6 |
| Dzo | | | | | | | | | | 1 | 3 | | 3 | 3 | 6 | | | | | | | 1 | 50 | | 1 | 1 | 43 | 43 | 1 | 8 0 0 | | | | | | 1 4 9 | 1 8 6 | 3 3 3 |
| Glensomerset | | | | | | | | | | 1 | 5 | 30 | 35 | 1 | 36 | 1 | | | | | | 1 | 70 | | 1 | 1 | 41 | 41 | 1 | 10 0 0 | | | | | | 1 17 6 | 10 0 0 | 1 12 6 | 13 0 0 |
| Gumba | | | | | | | | | | 1 | 1 | 29 | 30 | 7 | 37 | 28 | | | | 3 | 2 | 1 | 70 | | 1 | 1 | 105 | 105 | 2 | 35 0 0 | 1 | 8 0 0 | | | | 4 16 3 | | 11 2 6 | 15 18 9 |
| Goshedzoyo | | | | | | | | | | 1 | 1 | 1 | 2 | 7 | 9 | 1 | | | | 1 | 1 | 1 | 50 | | 1 | 1 | 146 | 146 | 2 | 70 0 0 | 1 | 8 0 0 | | | | 2 8 6 | | 13 12 6 | 16 1 0 |
| Gwasheya | | | | | | | | | | 1 | 14 | 37 | 51 | 4 | 55 | 6 | | | | 11 | 8 | 1 | 110 | | 2 | 1 | 146 | 146 | 2 | 70 0 0 | 1 | 8 0 0 | | | | 3 10 0 | | 9 17 6 | 13 7 6 |
| Gumlamgomo | | | | | | | | | | 1 | 12 | 35 | 68 | 10 | 78 | 29 | | | | 1 | 4 | 2 | 129 | | 2 | 1 | 145 | 145 | 2 | 70 0 0 | 1 | 8 0 0 | | | | 3 10 0 | 10 0 0 | 6 17 6 | 20 7 6 |
| Gumlamgomo Native | | | | | | | | | | 1 | 28 | 18 | 46 | 20 | 66 | 41 | | | | | 2 | 1 | 80 | | 1 | 1 | 77 | 77 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 2 5 6 | | 7 15 0 | 10 0 6 |
| Kanyasa | | | | | | | | | | 1 | 17 | 10 | 27 | 7 | 34 | 7 | | | | | | 1 | 35 | | 1 | 1 | 37 | 37 | 1 | 10 0 0 | | | | | | 16 3 | | 2 0 0 | 2 16 3 |
| Mangombwa | | | | | | | | | | 1 | 2 | 23 | 25 | 17 | 42 | 5 | | | | 8 | 6 | 1 | 40 | | 1 | 1 | 84 | 84 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 2 13 9 | 10 0 0 | 2 15 0 | 8 8 9 |
| Mapanga | | | | | | | | | | 1 | 15 | 13 | 28 | 21 | 49 | 15 | | | | 3 | 2 | 1 | 60 | | 2 | 1 | 73 | 74 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 1 19 0 | 28 0 0 | 5 5 6 | 24 12 6 |
| Marimasi-Dzinga | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mrewa Center | 1 | 1 | | | | | | | | 1 | 15 | 13 | 28 | 21 | 119 | 17 | | | | 8 | 5 | 2 | 95 | 1 | 2 | 15 | 3 | 135 | 150 | 1 | 100 0 0 | 4 | £815 | £ 100 | 70 0 0 | | 8 12 9 | 100 0 0 | 21 5 0 | 129 17 9 |
| Nyamaropa | | | | | | | | | | 1 | 29 | 43 | 69 | 29 | 98 | 14 | | | | 8 | 10 | 2 | 125 | | 2 | 1 | 193 | 193 | 2 | 25 0 0 | 1 | 8 0 0 | | | | 5 18 9 | | 14 5 0 | 20 3 9 |
| Mrewa Kraal Farm | | | | | | | | | | 1 | 15 | 23 | 38 | 9 | 52 | 6 | | | | 2 | 5 | 1 | 50 | | 1 | 1 | 89 | 89 | 1 | 10 0 0 | | | | | | 4 11 6 | | 9 15 0 | 14 6 6 |
| Mudarikwa | | | | | | | | | | 1 | 51 | 56 | 107 | 82 | 189 | 56 | | | | 1 | 1 | 1 | 110 | | 3 | 1 | 172 | 176 | 2 | 150 0 0 | 1 | 8 0 0 | | | | 4 11 9 | | 11 12 6 | 16 4 3 |
| Mutare-Zhakata | | | | | | | | | | 1 | 28 | 18 | 46 | 20 | 66 | 41 | | | | | 2 | 1 | 80 | | 1 | 1 | 77 | 77 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 2 10 9 | | 7 15 0 | 10 0 6 |
| Nyamutumbu | | | | | | | | | | 1 | 31 | 14 | 45 | 8 | 53 | 20 | | | | 6 | 1 | 1 | 75 | | 1 | 1 | 61 | 61 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 4 10 9 | | 5 17 6 | 7 8 3 |
| Uswagesha | | | | | | | | | | 1 | 5 | 15 | 20 | 10 | 30 | 10 | | | | 4 | 1 | 1 | 45 | | 1 | 1 | 48 | 48 | 1 | 10 0 0 | | | | | | 3 10 3 | 10 0 0 | 4 2 6 | 15 12 9 |
| **Mtoko District** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Mtoko Circuit** | | | | | | | | | | 1 | 25 | 32 | 57 | 7 | 64 | 25 | | | | | 5 | 1 | 50 | | 1 | 1 | 96 | 96 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 2 15 0 | | 6 5 0 | 9 0 0 |
| Chindenza | | | | | | | | | | 1 | 26 | 28 | 54 | 11 | 79 | 56 | | | | 10 | 7 | 1 | 130 | | 2 | 1 | 161 | 162 | 2 | 70 0 0 | 1 | 8 0 0 | | | | 3 5 0 | 28 0 0 | 12 2 6 | 45 7 6 |
| Kowo-Gumbeze | | | | | | | | | | 1 | 15 | 28 | 43 | 22 | 74 | 13 | | | | 6 | 17 | 1 | 75 | | 1 | 1 | 64 | 64 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 5 4 6 | | 4 10 0 | 9 14 6 |
| Mtoko Center | | | | | | | | | | 1 | 15 | 28 | 43 | 22 | 74 | 13 | | | | 6 | 17 | 1 | 75 | | 1 | 1 | 64 | 64 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 4 £255 £1360 | | 4 10 0 | 9 14 6 |
| Nyamhesi ni-Nyakaba | | | | | | | | | | 1 | 14 | 15 | 29 | 15 | 44 | 10 | | | | | | 1 | 90 | | 1 | 1 | 124 | 124 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 2 10 9 | 18 0 0 | 3 15 0 | 24 5 9 |
| **Salisbury** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Uzumba Circuit** | | | | | | | | | | 1 | 2 | 11 | 13 | 1 | 17 | 11 | | | | 1 | | 1 | 64 | | 1 | 1 | 95 | 95 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 6 9 | 18 0 0 | | 18 6 9 |
| Chiboh | | | | | | | | | | 1 | 1 | 4 | 6 | 6 | 4 | 1 | | | | 1 | | 1 | 35 | | 1 | 1 | 57 | 57 | | | | | | | | 5 0 | | | 5 0 |
| Chimbwando | | | | | | | | | | 1 | 1 | 5 | 6 | 1 | 5 | 3 | | | | 1 | | 1 | 90 | | 2 | 1 | 75 | 75 | | | | | | | | 3 9 | | | 3 9 |
| Gadago-Katwe | | | | | | | | | | 1 | | 10 | 10 | | 10 | 8 | | | | | | 1 | 70 | | 1 | 1 | 56 | 56 | | | | | | | | 3 0 | | | 3 0 |
| Goromo | | | | | | | | | | 1 | 11 | 15 | 17 | 2 | 19 | 15 | | | | 1 | | 1 | 60 | | 1 | 1 | 58 | 58 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 1 15 6 | 18 0 0 | 2 2 6 | 20 18 6 |
| Kasambarari-Magaya | | | | | | | | | | 1 | 1 | 19 | 20 | 4 | 24 | 19 | | | | | | 1 | 71 | | 1 | 1 | 71 | 71 | 1 | 0 0 0 | 1 | 8 0 0 | | | | 1 0 0 | 18 0 | | 18 0 |
| Kusebe | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mashambohaka | | | | | | | | | | 1 | 2 | 58 | 15 | 73 | 33 | | | | | 1 | | 3 | 150 | | 3 | 2 | 188 | 188 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 4 8 3 | 10 0 0 | 5 5 0 | 19 15 3 |
| Nyamkodzerwa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Matsvekera-Mashambo | | | | | | | | | | 1 | | 11 | 23 | 2 | 25 | 13 | | | | | | 2 | 65 | | 2 | 1 | 83 | 85 | 2 | 50 0 0 | 1 | 8 0 0 | | | | 1 4 0 | | 4 10 0 | 5 14 0 |
| Mupaya | | | | | | | | | | 1 | 1 | 25 | 26 | 50 | 76 | 20 | | | | | | 1 | 95 | | 1 | 1 | 63 | 63 | 1 | 0 0 0 | 1 | 8 0 0 | | | | 1 8 0 | 18 0 0 | 2 2 6 | 23 10 6 |
| Muskwe (Chikotwe) | | | | | | | | | | 1 | 6 | 42 | 48 | 13 | 61 | 36 | | 1 | 8 | 1 | 1 | 1 | 95 | | 1 | 1 | 158 | 158 | | | | 8 0 0 | | | | 2 8 0 | 8 0 0 | 6 5 0 | 16 13 0 |
| Mutambu | | | | | | | | | | 1 | 9 | 22 | 27 | 8 | 35 | 18 | | 1 | 6 | 1 | 1 | 1 | 50 | | 1 | 1 | 61 | 61 | 1 | 0 0 0 | 1 | 8 0 0 | | | | 1 6 9 | | 4 3 6 | 5 9 3 |
| Sori | | | | | | | | | | 1 | 3 | 16 | 19 | 6 | 25 | 13 | | 1 | 3 | 1 | 1 | 1 | 50 | | 1 | 1 | 56 | 56 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 1 10 0 | | 2 17 6 | 4 7 6 |
| Zunga | | | | | | | | | | 1 | 10 | 19 | 29 | 12 | 41 | 12 | | 2 | 5 | 1 | 1 | 1 | 60 | | 1 | 1 | 55 | 56 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 1 6 3 | 18 0 0 | 4 5 0 | 23 3 3 |
| *Totals for Mrewa Dr Cert* | 1 | 1 | | | | | | | | 35 | 774 | 983 | 1134 | 581 | 1715 | 588 | | 31 | 117 | 57 | 1,015 | 2 | 13 | 50 | 5 | 1,919 | 2,132 | 18 | 1,100 | 12 | 1,185 | 1,100 | 700 | 0 | 84 14 9 | 500 0 0 | 178 6 | 608 |
| **Old Umtali District** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Gandanzara Circuit** | | | | | | | | | | 1 | | 18 | 20 | 12 | 32 | 9 | 267 | 0 | 14 | 3 | 1 | 9 | 1 | 115 | | 1 | 2 | 130 | 130 | 1 | 10 0 0 | 2 | 16 0 0 | | | | 29 18 9 | 23 0 0 | 58 18 3 |
| Mapara | | | | | | | | | | 1 | 2 | 4 | 6 | 7 | 13 | 5 | | | | | | 1 | 90 | | 1 | 1 | 32 | 32 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 3 3 9 | 6 5 0 | 9 8 9 |
| Mahabanana | | | | | | | | | | 1 | 28 | 4 | 32 | 7 | 54 | 5 | | | | | | 1 | 100 | | 1 | 1 | 61 | 61 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 9 7 0 | 50 0 0 | 9 10 0 | 68 17 0 |
| Ndinga | | | | | | | | | | 1 | 26 | 26 | 52 | 17 | 69 | 15 | 20 | 1 | 1 | 15 | | 1 | 95 | | 1 | 1 | 50 | 50 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 5 7 9 | | | 5 7 9 |
| Tawakire | | | | | | | | | | 1 | 28 | 5 | 33 | 4 | 46 | 10 | | 1 | 3 | 1 | | 1 | 100 | | 1 | 1 | 58 | 58 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 17 3 | | | 17 3 |
| **Headlands Circuit** | | | | | | | | | | 1 | 2 | 45 | 47 | 26 | 73 | 36 | | | | | | 1 | 50 | | 1 | 1 | 55 | 55 | 1 | 10 0 0 | 1 | 8 0 0 | | | | | | | |
| Armadine | | | | | | | | | | 1 | 1 | 21 | 22 | 5 | 27 | 5 | | | | | | 1 | 35 | | 1 | 1 | 32 | 32 | 1 | 10 0 0 | 1 | 8 0 0 | 1,013 | | | 1 5 0 | 10 0 0 | | 11 5 0 |
| Mai Mkoto | | | | | | | | | | 1 | | 11 | 11 | | 11 | | | | | | | 1 | 50 | | 1 | 1 | 11 | 11 | 1 | 0 0 0 | | | | | | 18 9 | 4 0 0 | | 4 18 9 |
| Mare | | | | | | | | | | 1 | 50 | 50 | 100 | | 100 | 15 | 5 | 1 | | 1 | | 1 | 100 | | 1 | 1 | 37 | 37 | 1 | 0 0 0 | | | | | | 2 14 0 | 18 0 0 | 7 15 0 | 28 9 0 |
| Maunkwa | | | | | | | | | | 1 | 40 | 25 | 65 | 15 | 80 | 10 | 5 | | | 1 | | 1 | 80 | | 1 | 1 | 100 | 100 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 1 0 0 | 18 0 0 | | 19 0 0 |
| Muskwa | | | | | | | | | | 1 | | | | | | | | | | | | 1 | 50 | | 1 | 1 | 45 | 45 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 1 5 0 | 18 0 0 | | 23 5 0 |
| Zowa | | | | | | | | | | 1 | 6 | 6 | 12 | 3 | 15 | 6 | | | | | | 1 | 75 | | 1 | 1 | 45 | 45 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 7 0 0 | 10 0 0 | | 17 0 0 |
| **Old Umtali Circuit** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chikwa | | | | | | | | | | 1 | 1 | 13 | 14 | | 14 | | | | | | | 1 | 50 | | 1 | 1 | 99 | 99 | 1 | 10 0 0 | 1 | 8 0 0 | | | | | | | |
| Chimedza | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 13 10 0 | 1 10 6 |
| Manyanga | | | | | | | | | | 1 | 1 | 4 | 5 | 2 | 7 | 4 | | | | 1 | | 1 | 50 | | 1 | 1 | 51 | 51 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 1 5 0 | | 13 10 0 | 19 15 0 |
| Matoga | | | | | | | | | | 1 | | 3 | 3 | 4 | 7 | 2 | | | | | | 1 | 50 | | 1 | 1 | 47 | 47 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 1 10 0 | | 13 10 0 | 14 10 0 |
| Mutemasa | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | b | | | b |
| Old Umtali | 1 | 1 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Umtasa Circuit** | | | | | | | | | | 1 | 1 | 7 | 8 | 1 | 9 | 4 | | | | | | 1 | 50 | | 1 | 1 | 50 | 50 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 1 5 6 | 9 0 0 | 8 5 6 | 23 1 0 |
| Chiwa | | | | | | | | | | 1 | | 10 | 10 | | 10 | | | | | | | 1 | 50 | | 1 | 1 | 50 | 50 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 1 0 0 | | | 1 0 0 |
| Nyabeta | | | | | | | | | | 1 | | 5 | 5 | | 5 | | | | | | | 1 | 50 | | 1 | 1 | 50 | 50 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 1 0 0 | 2 0 0 | | 3 0 0 |
| Nyakatsapa | | | | | | | | | | 1 | | 6 | 6 | | 6 | | | | | | | 1 | 50 | | 1 | 1 | 50 | 50 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 1 0 0 | 2 0 0 | | 3 0 0 |
| Nyamukwarara | 1 | | | | | | | | | 1 | 14 | 7 | 21 | 6 | 27 | 14 | | | | | | 1 | 50 | | 1 | 1 | 50 | 50 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 1 0 0 | 2 0 0 | | 3 0 0 |
| Rupinda | | | | | | | | | | 1 | 14 | 6 | 20 | 6 | 26 | 14 | | | | | | 1 | 50 | | 1 | 1 | 50 | 50 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 1 0 0 | 2 0 0 | | 3 0 0 |
| Sanunga | | | | | | | | | | 1 | 31 | 21 | 52 | 6 | 58 | 7 | 3 | 1 | 1 | 4 | 1 | 95 | | 1 | 1 | 97 | 97 | 1 | 0 0 0 | 1 | 8 0 0 | | | | 1 8 6 | 7 0 0 | 2 0 0 | 9 8 6 |
| Shenkura | | | | | | | | | | 1 | 42 | 58 | 100 | 36 | 136 | 5 | 1 | 1 | 10 | 1 | 1 | 1 | 100 | | 1 | 1 | 73 | 73 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 2 0 0 | 13 15 0 | 18 7 0 | 33 12 0 |
| Vumbunu | | | | | | | | | | 1 | 24 | 15 | 39 | 2 | 41 | 4 | 1 | 1 | 11 | 12 | | 1 | 50 | | 1 | 1 | 40 | 40 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 1 5 3 | 5 10 0 | 10 5 3 | 21 5 6 |
| Zunyenhe | | | | | | | | | | 1 | 22 | 13 | 35 | | 35 | | | | | | | 1 | 75 | | 1 | 1 | 45 | 45 | 1 | 10 0 0 | 1 | 8 0 0 | | | | 8 0 | | | 8 0 0 |
| *Totals for Old Umtali District* | 2 | 4 | 3 | | | | | | | 41 | 1,000 | 794 | 1,794 | 426 | 2,220 | 316 | 116 | 12 | 188 | 206 | 2,934 | 2 | 26 | 1,000 | 1,026 | 2 | 1,000 | 1,000 | 2 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | | 25 11 0 | 1,000 0 0 | 8,5 0 0 | 1,033 11 0 |

## Summary of District Totals

| | | | | | | | | | | | | | | | | | | |